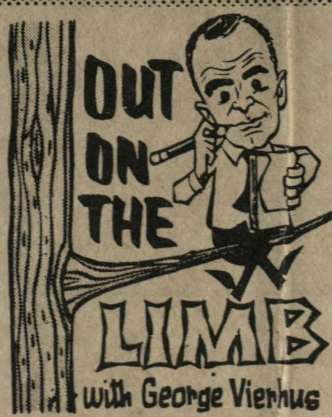




DESPITE THE MANY years we have been exposed to newspapering, we still appreciate complimentary comments about news stories that we pounded out.

For that reason we were pleased to take a bow recently when Mr. and Mrs. Bruce Sifford, whose home was severely damaged by fire, purchased a number of papers in which the story about the fire appeared.

They wanted to send the papers to friends and relatives to inform them of the situation. They said that the news story in The Press described it better than they could in any letter they could write.

Sifford, an old-time newspaper man, made us really beam when he added that the news story was exceptionally well-written.

Such an accolade coming from a real pro was mighty pleasing, as you can well imagine.

So we were quite puffed up about it, for about a week.

Until the next issue came out.

IN THAT PARTICULAR edition of The Press in the story about the candidates forum, somehow we overlooked one basic fundamental of newswriting.

Even a beginner in the trade would not have been so careless.

In that forum story we neglected to include the time when the event was going to take place.

We sort of left it dangling.

Even a neophyte journalist will always tick off the "Four W's" when writing a news-story...and "WHEN" is an important as "Who, What and Where".

But it goes to show that smugness and complacency have no part in this profession.

You come down to earth with an awful bang.

And there are always many around to help you.

Come down, that is.

AS YOU READ THIS THE city election will be past history.

But we are writing it just before the final weekend before the voting.

As you probably are aware, The Press endorsed three of the six City Council candidates who were running for the three places on the Council.

There are many who will argue that endorsing candidates in a municipal election is not the function of a community newspaper such as this.

Some newspapers claim that endorsing a candidate is a sure way of losing a friend or two... And maybe a few subscribers.

It has always been our contention that editorial endorsements should be separated from personal feelings or friendships.

It does not necessarily follow that our friends will have the same political philosophy or opinions as we have.

If that was the case, it certainly would be a humdrum world in which to live...

Just think of all the lively discussions one would miss at parties.

What we are trying to say is that in a community such as Campbell where your editor knows all the candidates and is friendly with them all, it is always a calculated risk to make an endorsement.

Shucks, sometimes it has taken months before some of our friends will even speak to us.

And then it is about time for another election.

Admittedly one loses when one wins.

LEVELING OFF HAS BECOME quite a common expression in most school circles in recent months.

That is why we were especially interested in perusing the sixth month enrollment report issued by the county office of education.

We noted that the Campbell elementary district actually showed a drop of seven in 1968 over that of 1967!

In 1967 the figures were 11,

(Continued on Page 8)

Chamberlin, Rogers, Smeed win City Council seats

The Campbell Press

Serving
the Hub of the West Valley

Since 1895

Vol 76 No. 15 Wednesday, April 10, 1968

378-9136

35 Dillon Avenue



EASTER MESSAGE—The Rev. Anthony Wayne Myers, pastor of the Congregational Church of Campbell, presents the 1968 Easter message for The Press, a traditional custom. The Rev. Myers, a graduate of Pacific University in Oregon and the Chicago Theological Seminary, has been pastor here since June, 1966. The Rev. Myers, with his wife, Brix, and two children, came here from a Chicago suburb.

EASTER 1968

By Anthony Wayne Myers,

Pastor of Congregational Church of Campbell

"Drugs are out! Meditation is in." So commented one of our Campbell college students recently about changing collegiate attitudes. In such a quickly-shifting mental scene, the churches ring their bells, sing their anthems of hope and assurance, and point their spires spaceward. Easter renews our sense of the Transcendent in the midst of the immediate.

Whatever your faith, the message of Easter is that God is active in his creation, renewing and remaking what we destroy through our hate and ignorance and sin. "God can remake your life now" is a vital part of the songs we sing this Sunday. "God used the death of Jesus as the beginning of new life" is the message behind the story of the first Easter.

Our affirmation is that God is working in the midst of the vast social and technological changes of our time making all things new. He is readying society for a new era toward which we all yearn. A time of fulfillment is possible for mankind, unknown and never experienced. Even the non-religious and anti-religious stand on tiptoe, waiting for word that the new time has arrived. We are alive in new times as well as in a time of breakdown and death.

Easter is not only a time for social promise but also time for personal assurance that life really matters. Many persons come to church on Easter who have been away for a while. They come because of their own uncertainties and because they have the need for the blessings of faith. However skeptical they are, their presence is important and they are welcome in the churches. They underline what we all know deep within ourselves. We cannot live for and by ourselves alone. We all need the forgiveness and the renewing power of God in our lives.

Don't believe that the old zip has gone out of Easter! The message of resurrection, that life is hidden in death and hope in sorrow, means more than ever today. More personal tragedy, more fears, more anxieties, more tensions abound, but the need for God has never been more real.

Perhaps you cannot attend your church this Sunday. May I remind you that the prayers of many will be said for you, and that when you can attend, you will find the welcome of a community of faith in any church which you may visit.

On Tuesday, April 16

Civic groups to get preview of city's future

Civic leaders and interested citizens will get a preview of what the future holds for this city at a "study session" following the special meeting of the City Council on Tuesday, April 16.

The study session will be presided over by this city's new mayor who will be selected at the special meeting.

The election law requires the City Council to meet on Tuesday, April 16, to canvass the ballots of the city election of April 9; to swear in the newly-elected councilmen and to name a mayor for the next year.

One of the main objectives of the study session is to hear from the staff and Charles Cavanagh, planning consultant, on the latest developments of the studies pertaining to the downtown area under the "701" program, the federal subsidized planning study.

In addition, one of the features of the study session will be the unveiling of tentative plans for the development of the former 30-acre Brynteson Ranch, at Campbell and Bascom, recently acquired by Fred Sahadi, owner of the Cardiff Affair plush apartment complex on Union Ave. and other developments in Campbell.

Members of the city's advisory commissions (parks-

planning), Chamber of Commerce and Downtown Revitalization Committee, have been invited to attend the study session.

The development of the property owned by Sahadi, it has been pointed out by Cavanagh and others, will have a definite effect on what will happen to the downtown core area.

Bill Wren, city public works director, is scheduled to report what progress has been made with state highway officials as to the possibility of getting off and on ramps on the freeway at Campbell Ave. These ramps also could have a definite effect on the downtown's future, it has been explained.

The canvassing of the vote, swearing in of the councilmen and organizing for next year is expected to take only a short period of time.

How the voting went on Tuesday

PRECINCT	CHAMBERLIN	ROGERS	SMEED	ROSE	DALZELL	BATIS
1. Dover School	105	86	105	89	52	35
2. 920 E. Ham.	33	26	19	24	16	12
3. Ham. School	110	60	69	86	68	37
4. 46 N. 2nd	67	51	63	87	37	14
5. 151 Sunnyside	106	54	78	72	69	32
6. 171 Bland	133	122	89	104	91	32
7. Camp. School	95	58	66	59	64	21
8. 309 Christoph.	103	97	90	68	94	31
9. 197 Victor	58	84	60	46	39	24
10. Coventry School	25	31	29	11	24	17
11. 241 Calado	73	67	68	41	53	46
12. Capri School	48	31	26	26	35	10
13. 871 Virginia	55	58	44	53	45	17
14. 1471 Inskip	73	50	47	34	61	29
15. 1761 W. Camp.	8	13	7	8	10	2
Absentees	22	21	19	15	21	10
Total	1114	909	879	823	779	369

On downtown Campbell Ave.

Storm drain project gets underway

Work started last Friday on the installation of approximately 7,500 square feet of storm drains in Campbell Ave., which when completed will eliminate the perennial flooding problems that have plagued the area for years.

Construction of the project, which will cost about \$150,000, is expected to last through July, according to David Valkenaar, project engineer for the city's department of public works.

Pisano Brothers of Santa Clara is the contractor for the job.

Valkenaar explained that construction started at Campbell Ave. and the railroad tracks where a 36-inch reinforced pipe must be pushed under the tracks.

Construction on Rincon Ave. between Second St. and Winchester Blvd. is scheduled to begin today (Wednesday, April 8). About 920 feet of 21-inch diameter reinforced concrete pipe is scheduled for installation in this phase of the project on Rincon Ave.

During the construction on Rincon Ave. no parking will be allowed on the street and motorists will have their cars towed away, if they park on

the street, according to the public works department.

Valkenaar pointed out also that during the week of April 15-19 work will begin on the storm drain outfall at Campbell Ave. and Los Gatos Creek. Work will commence west from the creek on Campbell Ave. to Second St. in downtown Campbell.

The project engineer said that at the construction at the railroad tracks where the pipe is pushed under the tracks involves the excavation of a large "bore pit" into which is placed a hydraulic boring and pushing machine.

This machine will push two, 16-foot long steel casings un-

der the tracks behind a cutting head which cuts the dirt away. After the casing is in place, the concrete pipe is pushed through on skids at the exact required elevation. Then the space between the casing and the concrete pipe is filled with mortar to prevent the collapse of the casing and the resultant pavement failure. He expects the bore to be finished by this Friday, April 12.

Valkenaar also added that in conjunction with the storm drain construction, Campbell Water Co. is having a casing

pushed under the tracks to facilitate the future installation of a water main in Campbell Ave. This casing will be installed after the storm drain pipe under the tracks is in place. It is expected that this will be completed by April 15.

Construction inspector on the job is Ed Finlay, of the city's public works department. Further information about the project can be obtained from either Finlay or Valkenaar at the city's public works department, 378-8141, Ext. 31.



DEAN CHAMBERLIN



ED ROGERS



BILL SMEED

Memorial held for Dr. King

Approximately 300 persons attended memorial services for Dr. Martin Luther King at Campbell Methodist Church Sunday evening.

The inter-denominational service had representation from St. Lucy's Catholic Church, Congregational Church of Campbell and St. Lawrence Episcopal Church.

Rev. William H. (Ben) Gould of the First Methodist Church led the meditation, assisted by Father Bernard Brannon, S.J. from St. Lucy's and Rev. Anthony Wayne Myers of the Congregational Church.

The choir of the First Methodist Church provided vocal selections.

Safeway pays tribute to King

Tuesday's nationwide observance of the funeral for the late Dr. Martin Luther King was marked locally in the retail field by the two Safeway Stores which remained closed from 9 a.m. to

noon.

Manager Don Stansfield of the Safeway Store at Winchester and Budd reports that this store and Safeway's other Campbell outlet at Hamilton and Bascom would both be closed all day on Sunday.



Editorial

On the threshold

We know it is trite to claim that one's community is "standing on the threshold" of great achievements in expansion and progress.

On the other hand, we are convinced that that expression aptly describes the situation that exists in Campbell today.

We believe that this community is really "standing on the threshold" of a new era of progress..

There are many "things-in-the-wind" that could change the face or "image" of this community to such a degree that our community would not be recognized in a comparatively few years hence.

All these "things-in-the-wind" naturally will not come to pass.

But even if just a few that are now in the wings materialize, Campbell, we believe, will mark its greatest change (for the better) in this community's history.

We are convinced, for example, that the development of the former Brynteson Ranch at Bascom and E. Campbell Ave. will produce the greatest impact ever made on this community by any single development.

Within a relatively short time, the long-awaited improvement of that property will get underway.

And there are indications that there will be action on other fronts as well of almost equal import.

We are pleased that this community is on the move. Primarily because probably we have so much at stake in it, economically and otherwise.

We are convinced also that men of vision and imagination but with their feet solidly on the ground are needed to provide the leadership in Campbell during the next few critical years.

We feel that we have these leaders as we all stand "on the threshold" of a new era.

Problem does exist

The complaint that is used quite often in golfing circles can also be applied to those responsible for presenting editorials or news stories in newspapers...That is, a poor "follow-through".

News and editorial writers often do an excellent job in calling attention to a problem that exists in a community. But too often that is all they do with their writings...just calls attention. The "follow-through" is poor.

We mean that in too many instances no solution is offered by the writer. He just dumps the problem and and goes off and leaves it.

This was brought to mind recently when The Campbell Press called attention in a front page news story, complete with pictures, to the housing problem that exists in this community.

The news story emphasized that providing adequate housing for people who now reside in sub-standard structures is becoming an increasingly acute problem in this community.

Where those "displaced people" are to go is a complex sociological and economical problem that defies an overnight solution.

We are well aware of that and we admit that we offered no solution to the problem in the news story...

But, where The Press, it seems to us is at fault is not "following through" in subsequent issues by continuing to emphasize the housing problem that exists in our community. The problem did not go away after that one news story. That is for sure.

There always is the possibility, as remote as it may seem at this time, that some answer to the serious problem might eventually develop.

When the county housing authority begins to function with its leasing arrangements, this might lessen the problem.

The situation might also be helped, if someone could come up with a method to construct low-cost housing.

We are well aware that, unfortunately, the "displaced people" are not the ones who will eventually solve the problem.

Many of these people are in no position to help themselves.

And, unfortunately, there are some who will not help themselves, even if they could.

Nevertheless, as distasteful as it may seem to many of us who will probably have to assume an additional tax burden, if the problem is ever to be solved, the problem does exist.

It will not go away by waving a wand over it.

We will all have to face up to that fact.

And The Press, as this community's sounding board, must continue to call attention to the problems that exist in the community.

We cannot play ostrich and stick our heads in the sand.

Chances are you will be reading more about Campbell's housing problem as time goes on.

New ordinance could regulate topless action

Five new ordinances, including one that could regulate topless entertainment, went on the books of the City of Campbell Monday night when in rapid fire order the City Council gave them their official second reading in one of the briefest meetings in months, (adjournment was at 9:20 p.m.)

All of them received the unanimous vote of the council except the one that established a \$25 filing fee for applications for "S" approval by the Planning Commission. Councilman Charlie Rose opposed the fee.

The ordinance that affects the topless entertainment establishments in town provides for an annual review by the City Council of those business firms that require regulatory licenses.

Two of the new ordinances were zone changes; one for property (M-1-S to C-2-S) at Camden and White Oaks where a Jack-in-the-Box restaurant is planned and the other at 1151 S. Virginia Ave. (R-1 to R-D) for Robert Meyer.

The other ordinance adopted was the comprehensive street ordinance that has been under study for some time.

In addition to adopting the five ordinances, the City Council gave first reading to an ordinance that would prohibit pedestrians on expressways and freeways and approved the annexation (Leigh 1968-1) rezoning of a parcel of property on S. Bascom near Apricot and Shady Dale.

The council approved the request of Ira Kirkorian of the Kirkwood Plaza for a use permit for a pony ride operation but referred another request from Kirkorian for a pet zoo to the Planning Commission.

In other actions based on previous actions by the Planning Commission, the council approved the request of Fred Chez for extension of one year in the development schedule planned for property at Hamilton and Llewellyn avenues. Approval was also given Crocker-Citizens National Bank for the development of the Rolling Hills Center at San Tomas Road and Hacienda.

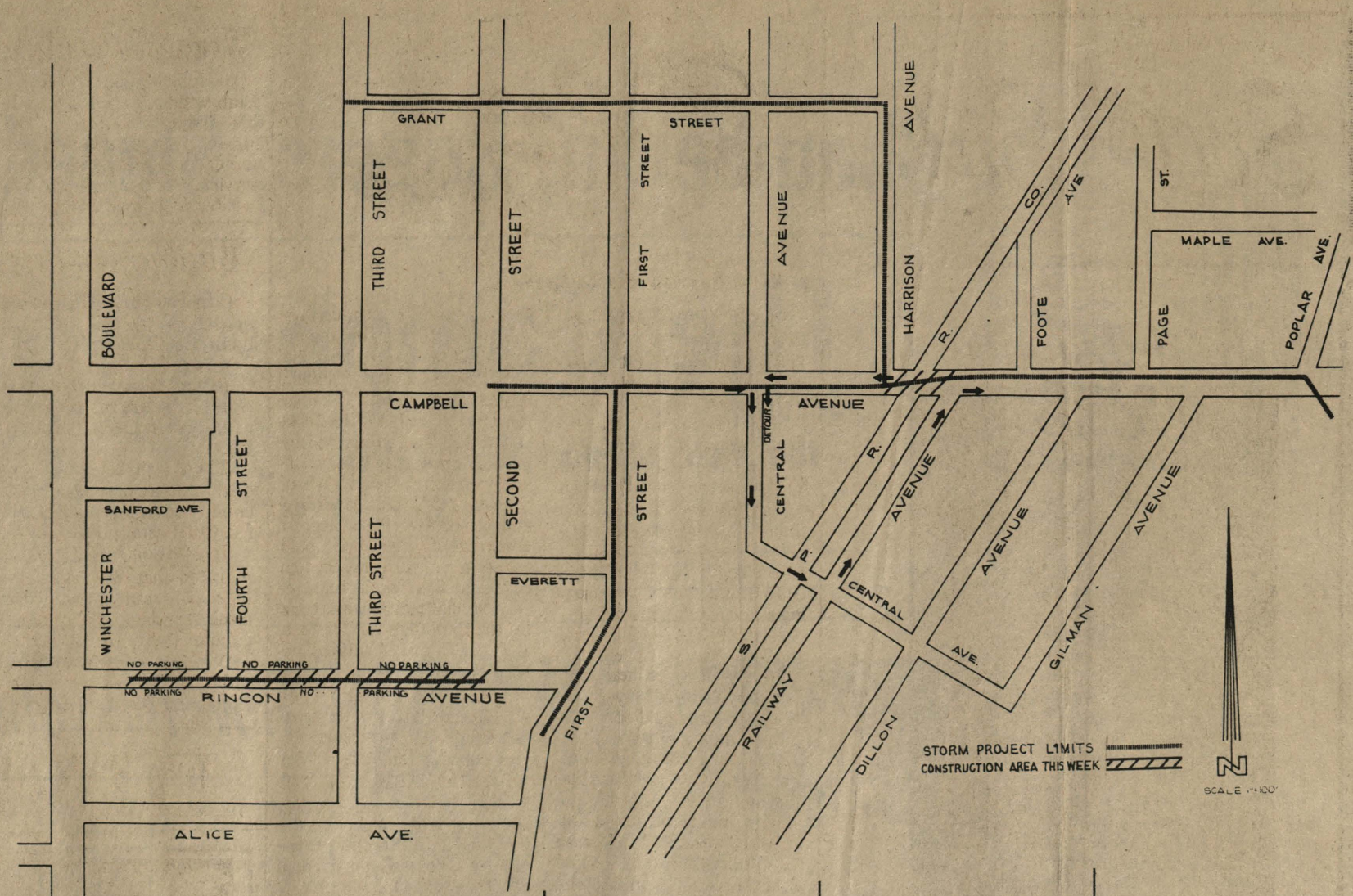
Approval was also given the parcel maps of property owned by John C. Vierhus on E. Campbell Ave. and for the Schleeter property on E. Hamilton at Bascom.

The City Council by resolution approved the employment of Ronald A. Pennington as a police officer at a starting salary of \$669. Officer Pennington replaces John A. Bariteau who resigned last October.

Pennington was appointed from a new eligibility list based on the recent competitive examination that was given.



CANDIDATE--William D. Cook, a San Jose realtor, has announced his candidacy for Assemblyman, 24th District. Cook, a Republican, is a former resident of Campbell and his children attend schools in the Campbell District.



QUITE A PROJECT--Above is the sketch showing the limits of the \$150,000 storm drain project that got underway this week in Campbell. The sketch shows by cross-

hatching the section on Rincon Ave. that will be under construction next week.

Motorists will have to detour around Campbell Ave.

where the construction is underway. The sketch indicates by arrows how the detour route operated this past week.. south at Central to Railway

and up Railway to Campbell Ave.

The Campbell Press will try to publish each week while the construction is going on what

sections of the street will be affected the following week.

The project will terminate at the Los Gatos Creek where an outfall will be constructed.

City staff frowns on proposed amusement center on Winchester

An amusement center to be located at 2051 Winchester Blvd. just south of Campbell Ave. will have a rough time gaining approval of the Planning Commission next Monday night (April 15), if the commissioners follow the recommendations made by city staff personnel.

J. Howard Martin has applied for a use permit to operate the amusement center which would include four pool tables, and various coin-operated games in the quarters that use 27-foot frontage of the 80-foot frontage commercial building on the west side of Winchester.

Two apartment units are on the second floor. At the present time the remainder of

the commercial portion of the building is used as a TV sales and service area.

The fire department has requested denial of the use permit. The department claims the units are not structurally or properly designed to be used as a public assembly type of building. The department officials claim they are in a congested area which could cause problems for fire department equipment when called for service in rear buildings.

The police department has also frowned on the proposed use, calling attention to the

possible mingling of elementary, high school and college students at the center.

Also before the Planning Commission next Monday are three plans for new construction. (1) a Jack-in-the-Box at Camden and White Oaks; (2) a warehouse and office for Wm. J. Martin at 190 Dillon and (3) offices for Self-Serv Food Corporation at 490 Salmar.

On the agenda also is the continued request of Mrs. Adelaide Roberts for a building permit for two dwellings on property located off Steinway via a 30-foot easement. Mrs. Roberts if represented

by Milt Hetzel, former Campbell city manager who is now a consulting engineer.

Other matters on the agenda include an application for a variance for Warren F. Crinklaw at 805 McGlincey Lane and applications for parcel map approvals of Joseph Giannini, P. Olavarri.

Two street name-change matters are also included: (1) sets hearing date (May 6) for the extending the name Dell Ave. to the frontage road after San Tomas Expressway is completed and (2) sets hearing date (May 20) on the changing of Casey Road to Curtner east of Highway 17.

GOOD FRIDAY

Aero Pharmacy owner-manager Al Blaine has announced that the store will be among the stores that will be closed Good Friday from noon until 3 p.m.

PHONE 378-9768
Campbell's Finest Sandwiches. Pick 'em up in two minutes at the Big Beef.

Mrs. Lombard will be hostess

The annual tour of members homes will be held on Wednesday, April 17, by the Blossom Valley Garden Club. Members and guests will meet at the home of Mrs. Eugene Riggs, 205 Redding Rd. at 9:30 a.m.

After the tour of the gardens, the group will gather at Sherman Lombard, 1149 Audry Ave. for a sack lunch and meeting. For more information phone 378-4486.

Charity Lodge supports Public School Week

As a reminder to all parents and guardians of children, Campbell's Masonic Lodge, Charity Lodge No. 362, is giving its support to Public School Week, April 22-26. James Forster, master of Charity Lodge, urges all parents to attend open houses at public schools and to be interested and concerned with public education.

Campbell High School's open house will be held April 24 between 7 and 9 p.m. Robert Culp, principal, invites parents of students to attend.



Need Extra Cash?

For the "Easter Parade" of all those

EXTRA SPRING EXPENSES!

Then use a classified ad to turn all your discarded items into cash. Others do— and so can you . . .



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The Campbell Press



The Campbell Press

Serving the Hub of the West Valley Since 1895

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Social Side

Bridal shower



DEBBIE BURNS

The many friends of Miss Debbie Burns and Michael Huffman, who were married April 6 at the Campbell Congregational Church, feted the bride-to-be at a surprise miscellaneous shower recently.

Co-hostesses were Mrs. Carl Little and Mrs. Kenneth Dunwoody of Scott Court in Campbell. A red and white color scheme was carried out at the buffet table and Debbie received many beautiful gifts for her new home.

Debbie is the daughter of Mr. and Mrs. Adam R. Burns of 1419 Maria Way and a graduate of Campbell High School. Michael is the son of Mr. and Mrs. Eugene Huffman of Scott Court, Campbell.

Among those attending the affair were Mesdames Stasia Sepeda, Cora DeMarco, Darleen Evans, Ann Ferraro, Kathleen Baker, Margaret Buchanan, Eleanor Gallo, Helen Marlatt, Stella Morosco, Vicki Paul, Elsie Sparkman, Eugene Huffman, and the Misses Kendra Baker, Clara Marzullo, Katrina Gallo.



Our Town

By Grace Hebard

HAVE YOU HEARD?—MR. AND MRS. BEN PERRY, THE DONN WEBERS AND MR. AND MRS. DALLAS LEIGH are enjoying a vacation in Hawaii this week. All three women are employed by the Campbell Elementary School District. The PERRYS AND WEBERS are celebrating their 25th wedding anniversary...EASTER VACATIONERS SALLY AND MILTON HOWE and family are enjoying a few days at Disneyland...

THERE WAS a full house at West Valley College last Thursday night to hear John Kenneth Galbraith speak on "Modern Foreign Policy". A tall, lanky fellow, GALBRAITH captured his audience with his relaxed manner and incisive comments on the present administration. He admitted that he had to discard his notes as events of the last week had made them obsolete...MOVING - MRS. MAUDE SMITH who has lived in the San Tomas area for over 45 years is moving to Saratoga. Always willing to help on civic projects and community affairs, her kindly presence will be missed around town. We hope she will continue to keep in touch with her friends in Campbell...

BACK ON THE JOB - Insurance man JERRY CALDWELL of 1591 Ensenada Dr. is back at work after an emergency appendectomy...

PASEO DE PALOMAS Mobile Home Community at 295 Union Ave. enjoyed a "hobo dance" at their recreational building last Saturday night. It was a party full of imagination, with decorations of flowers in coffee cans and the hilarious duct comprised of HANK HENDRICKSON on the oil drum and his daughter, MARGARET McLOUGHLIN playing the accordion...Other news from Paseo de Palomas includes the names of new residents MR. AND MRS. FRED FULMER, THE MAURICE ACKERMANS and daughter, MAUREEN, MR. AND MRS. VICTOR REED, STANLEY AND JOE CHELBERG, MR. AND MRS. JACK BROWN, THE MARK WYMANS, MR. AND MRS. W.G. JEFFRIES and MRS. ANNE CASTOR, MR. AND MRS. ERNIE BANZET have returned from a Hawaiian trip. PEEP KENOYER spent a few weeks in French Polynesia...

Persons interested in hearing all the pros and cons of the

\$10 surtax for expressways which will go on the June 6 ballot are invited to hear the facts from County Public Works Director J.E. POTTS on April 22 at HAZELWOOD SCHOOL. The funds will be used to complete the expressway system in Santa Clara County and also to landscape and beautify those already constructed. Campbell could use some of that beautification along the San Tomas Expressway, similar to the work done by the Campbell Garden Club and the City of Campbell on West Hamilton Ave....

GARY SCHOOLEY, 841 W. Latimer Ave., is the newest Prudential Insurance Co. agent in the San Jose district office...HOWARD AND SUE WESTBROOK, 1464 Pompey Dr., have designed the sets for the Los Gatos-Saratoga Community Theater's production of "Oh Men! Oh, Women!" now ending its run this Friday and Saturday night at Saratoga City Theater. Curtain time is 8:30 p.m....

Junior flower show is success

The Junior Standard Flower Show, staged by the Blossom Valley Bloomers and Bloomettes at St. Lucy's Annex on Winchester Blvd. in Campbell turned out to be, according to viewers, one of the most beautiful junior flower shows ever staged in this valley.

All nine Jr. Garden Clubs in Santa Clara Valley District participated with approximately 200 entries. Most of the entries in artistic and horticulture were entered by children between the ages of seven and 11. Winners were Diane McConaughy and Diane Rohde.

Mrs. Myrtle Hallet, as chairman of the two clubs, worked steadily with her committee to make this show successful.

The Big Beef Makes Campbell's Best Cheeseburgers.
Signed
James A. Yorkey

WINCHESTER
377-6266 CAMPBELL
Open 6:30 Sun.-Thur. 6:00 Fri.-Sat.

Walt Disney's Newest Motion Picture
BLACK BEARD GHOST
Peter Ustinov
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BLAST OFF
Burl Ives
Troy Donahue

THE SCALP HUNTERS
Bert Lancaster
Color

ALSO:
WATER HOLE
No. 3
James Coburn
Color

FUN From the BUNNY

Place Your Order Now and

OUR EASTER BUNNY

WILL DELIVER

Easter BASKETS OF GIFTS

EASTER MORNING
A Delightful Selection
TO CHOOSE FROM

CAMPBELL DRUGS
LATIMER AT WINCHESTER
378-5777

NEXT TO LEE BROS. MARKET

Woman's club to have luncheon

Campbell Country Woman's Club will have a potluck salad luncheon April 15, at 12:30 p.m. Members are reminded to bring their own service.

Mrs. Dean Chamberlin will

conduct the annual meeting. Assisting chairman, Mrs. Anthony Jurras are Mesdames I. R. Abbott, J. L. Anderson, William O. Fuller, Bartley Killgallen, C. Arthur Johnson and Mrs. F. Albert Ellis.

Bridge lessons

Duplicate bridge lessons will be offered for the first time by the Cambrian Center of the San Jose Young Women's Christian Association, starting April 26, it was announced today, by Mrs. Leo Sarter, director.

There will be six sessions of the Friday morning classes, conducted by Mrs. Enid Schaffer. Child care is available.

In addition, Mrs. Sarter announced that two classes now in session can accommodate more members. They are beginning sewing for women on Thursday afternoons and acrylic painting for men and women on Tuesday evenings.

OES MEETING

Campbell Chapter 553, Order of the Eastern Star meets Friday, April 12 at Odd Fellows Hall, 276 E. Campbell Ave., Campbell, at 8 p.m. to honor Past Matrons and Past Patrons.

Mrs. John Ferrick is chairman.

RUMMAGE SALE

Pilot Club of San Jose will hold a rummage sale next Wednesday and Thursday, April 17 and 18 between the hours of 9 a.m. and 5 p.m. at 342 Campbell Ave.

Helen Quist is chairman. The proceeds will benefit the Santa Clara County Cancer Society.



COMPLETES BASIC—Airman Clifford M. Cox, son of Mrs. Mildred P. Cox of 653 Maple St., Campbell, has completed basic training at Lackland AFB, Tex. He has been assigned to the Air Force Technical Training Center at Keesler AFB, Miss., for specialized schooling as a communications-electronics specialist. Airman Cox is a 1966 graduate of Campbell High School. His father, Jesse F. Cox, resides at 1767 Claudia, Simi, Calif.

Woman's Society

"Moments of Joy" is the theme of the next meeting of the Woman's Society of Christian Service of the First Methodist Church of Campbell on April 12. The meeting is in preparation for the Maundy Thursday Communion service that evening in the sanctuary.

Serving on the committee in charge of the program are Mesdames H.J. Beard, Stanley Preshaw, Earl White, Ron Emory and Gerald Cross. A quiet time will be held in the chapel at 9:30 a.m. followed by the meeting in the fellowship hall.

Luncheon will be served at 12:15 by the Phyllis Towers Circle. Representatives of this group will attend the California-Nevada Annual Conference at the University of Pacific, Stockton on April 18.

FIRST STAMPS

In 1843, Brazil became the first country in the Western Hemisphere to issue postage stamps.

DINE OUT on Easter Sunday



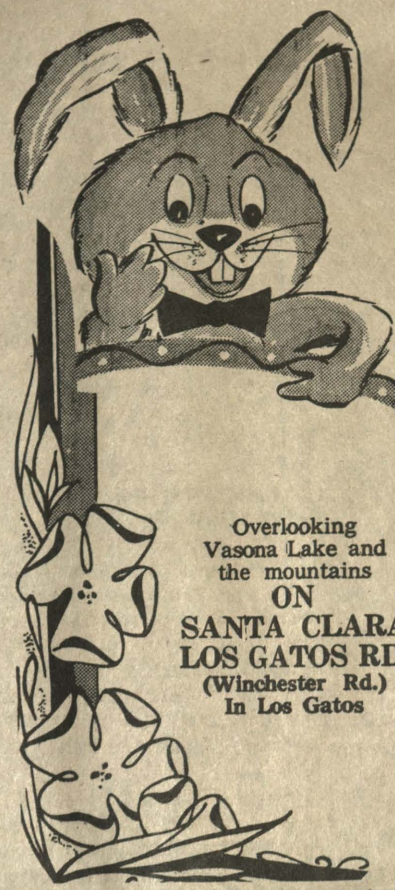
RIVERSIDE PLAZA
Hamilton at San Tomas Expressway
WE'RE NEAR LUCKY MARKET
CHARLES PARKER - MANAGER

Easter Dinner SPECIAL
NEW YORK STEAK

French Fries or Baked Potatoes, Roll, Butter
\$1.19

BRING THE FAMILY!
Children's Plate
Half Price
Next to Lee Bros. Market

MANY CARS
It has been estimated that about 2,200 brand names of automobiles have been manufactured in this country.



Young Ladies Institute to entertain district deputy

St. Lucy's Young Ladies Institute No. 204, Campbell, will greet Mrs. Edward Pasqual, District Deputy of District 13, when she pays her official visit to the local chapter at St. Lucy's Hall next Thursday evening, April 13.

Gay festivities are being planned by co-chairmen, Mrs. Jayne O'Reilly and Mrs. Velma Branigan. Their able committee consists of Mesdames William Law, Ronald Bossetti, Clifford Dignam, Lyle Amelang, John Beck, Gail Abbott, Joseph Syliva, Joseph DeFoglio, Daniel Wolf, Marie Cramer and Frances Wallner.

The committee has chosen as their theme "Easter Hat-arama". This will be a home-made hat show. Another important part of the evening will be the initiation of new members into St. Lucy's Young Ladies Institute. All officers will be attired in formal light blue gowns, the color of Young Ladies In-



MRS. EDWARD PASQUAL

stitute. The meeting will start at 8 p.m. in St. Lucy's Hall, Campbell. All members are urged to attend.

Salad luncheon

St. Lucy's Altar Society is making plans for their annual Spring Garden Salad and Dessert Luncheon to be held on Thursday, April 18 at 12 noon, at St. Lucy's Hall.

There will be many prizes and favors for everyone. A money tree will be given away as a door prize. Mrs. Joseph Aversente, as chairman of this affair, invites all those who wish to attend to purchase tickets at the door.

Committee members helping with arrangements are Mesdames Dorothy Smith, Sophie Lucas, Pauline Cusamano, Ann Dardenelli, Angeline Ettare, Rita Sciotti and Mary Saliciccia.

SPECIAL EASTER SERVICE

APRIL 14, 1968 11:00 A.M.:

PLAZA THEATRE

2501 S. WINCHESTER - CAMPBELL

REVIVAL SERVICES

April 14-21
7:30 p.m.

First Baptist Church

400 Llewellyn Avenue
Campbell, Calif.

Nursery Provided at the Church

Sveden House ... invites you to

EASTER DINNER!

The entire family will delight in a selection from our 1968 Easter Sunday Dinner Menu

your chef,

ERNIE NEVELS

EASTER DINNER MENU

BAKED CHICKEN

You'll Love It!

ROAST BEEF

It's Tender!

BAKED HAM

Pineapple Slices!

\$1.09

CHILDREN UNDER 10
10c PER YEAR

EVERYONE LOVES

Shrimp Nite

PLUS HAM and DRESSING - CHICKEN

TONITE - WED!

SERVING HOURS 11:00 - 2:00 4:30 - 8:00 SUN. and HOLIDAYS OPEN
\$1.09 \$1.49 \$1.59 Beverage and Desert Extra 11 a.m. - 8 p.m.

FREE BANQUET ROOMS

CAMPBELL'S LARGEST BANQUET ACCOMODATIONS

379-9999

1730 Campbell Ave.
Campbell

Churches offer special holy week services

The Last Supper, agony and crucifixion of Jesus Christ will be marked by special Holy Week services in Campbell churches beginning tomorrow, Maundy Thursday. The sombre commemoration of Christ's last three

hours will give way to a shining celebration on Easter Sunday morning when churches celebrate His resurrection.

FIRST METHODIST
Campbell First Methodist Church, 1675 Winchester Blvd., will hold a communion

service at 7:30 p.m. on Maundy Thursday, April 11. Good Friday devotions between 12:30 and 2:30 p.m. will be held in cooperation with Immanuel Presbyterian Church and the Congregational Church at St. Lawrence Episcopal

Church, 65 W. Rincon Ave. Easter Sunday services at the First Methodist Church will feature special music by Youth and Sanctuary choirs. Rev. William H. Gould has chosen "Easter Is Man's Confrontation" as the theme for

his sermon at services scheduled 7:30, 9 and 10:30 a.m.

ST. LUCY'S

Three Hours service in memory of Christ's agony and death on the cross will be held at St. Lucy's Catholic Church, 2350 Winchester Blvd., on Good Friday beginning at 12 noon. The Liturgical service including Holy Communion will start at 1:45 p.m. There will be Stations of the Cross at 8 p.m. on Friday evening.

Confessions will be held between 3 and 5:30 p.m. and 7:30 to 9 p.m. on Holy Saturday. The Easter Vigil begins at 11:15 p.m. with Mass at Midnight. Masses on Easter Sunday will be at 7, 8:30, 9:45, 11:00 a.m. and 12:15 p.m. There will be no evening mass on Easter Sunday.

A quartet under the leadership of David Keresey will provide special music for the services. Nursery and Sunday School for youngsters through grade six is conducted concurrently with both services of worship.

Choir presents Easter cantata tomorrow night

The choir of the Campbell Christian Church, 1975 Pollard Rd., will present the Easter Cantata "No Greater Love" by John W. Petersen, on Thursday, April 11, at 7:30 p.m.

Wayne Dodge is director of the choir. Guest organist will be Harold Rea who is widely known throughout the Santa Clara Valley.

Soloists are Nancy Wood, soprano; Betty Dodge, alto; Terry Kent, baritone and Tom Marcus, bass.

Following the cantata there will be a candlelight communion service, commemorating the Last Supper. All people of the community are invited to attend.

Local youths to participate in Adventist meet

Western headquarters of the Seventh-day Adventist Church, located in Glendale, have announced the appointment of a group of Campbell youths to participate in musical features of a four-day Western Youth Congress of the Adventist faith to be held in Long Beach, Calif., April 17-20.

The local youths are: Myrna Torkelsen, 16, daughter of Mr. and Mrs. M.C. Torkelsen, 3980 Lemoine; Danny Groomer, 16, son of Mr. and Mrs. C. Groomer, 4129 Acapulco; Ron Retzer, 17, son of Mr. and Mrs. T. Retzer, 126 Llewellyn and Shari Sather, 17, daughter of Mr. and Mrs. D. Sather, 4030 Acapulco; all of Campbell.

They will perform in the large youth session as members of the "Royallaires" and "Royal Blues", musical organizations of Mountain View Union Academy, a Seventh-day Adventist parochial high school located at Mountain View, Calif.

The local youth contingent will perform before some 15,000 young people from throughout the states of California, Arizona, Utah, Nevada and Hawaii who will attend the four-day conclave.

MAIL THREATS

It was not until June 1948 that Congress enacted a law which made threats by mail against the President legally punishable.

Letters to the Editor

FREE ENTERPRISE

Dear Sir:

As a publication which has a vital stake in advertising we think the enclosed material will be of interest to you.

The Family Life Education Curriculum, according to the District Superintendent's office, has already received approval and is in the process of "quietly" being introduced into Campbell Union School District Schools.

As a result of our recent personal inquiry about the Family Life Education we were supplied with the manual from which the title page and page 7, "OVERVIEW-ECONOMICS UNIT" we have reproduced for you.

The entire Family Life Education is a comprehensive curriculum which will include Kindergarten through eighth grade children and teaches concepts in the following general areas: Emotional Development, Biological Development, Social and Cultural Development, and Economic Development.

We particularly draw your attention to the final paragraph of the OVERVIEW. Be-

cause of the poor quality of our reproduction of the material we quote:

"Since everyone is a consumer, children should understand that fraud, deceit and other undesirable practices exist. Students can be taught to substitute reason for emotion in buying - that advertising plays on the emotions - that sizes of packages do not indicate contents (for example, confusion reigns with 'giant size' which means nothing)."

Are you aware that this curriculum is projected to be a part of all schools in the Campbell Unified District by 1969?

As advertising medium are you aware of the bias exhibited in this Family Life Education Unit and its affect on future customers?

The reproduced newspaper clipping indicates the urgency of making the case for free enterprise known to school officials.

Very truly yours,
Mr. & Mrs. Robert L. Thompson
457 Nottingham Way
Campbell

Easter Services



ASSEMBLY OF GOD

1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH

151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH

United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST

65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.

Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD

OF THE FAITH OF ABRAHAM
555 McGlincey Lane John Denchfield, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST

395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room-376 E. Campbell Ave. Daily Except Sundays and Holidays-10-4
All Welcome 378-9226

FIRST METHODIST CHURCH

1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH

157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED

PRESBYTERIAN CHURCH
3705 Payne Ave. at San Tomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Foster Shannon, Pastor
Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST

625 Casey Road. Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH

1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH

Meets every fourth Sunday in
Campbell Country Woman's Club Building
Campbell and First St.
Services start 10:30 a.m.
Elder Elvin Layne, pastor 374-0823 - 262-4426

LOS GATOS UNITARIAN FELLOWSHIP

65 W. Rincon Avenue Campbell
Sunday Service - 11:30 a.m. All Welcome
Child Care Provided
Call Allen DeGrange 356-1381
for information

WEST VALLEY BAPTIST CHURCH

65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7 p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

ST. LUCY'S CHURCH

CAMPBELL, CALIFORNIA

Holy Week - 1968

Wednesday of Holy Week:

Confessions: 3 to 5:30; 7:30 to 9 P.M.

NO EVENING SERVICE

Holy Thursday: Morning Mass: 7:30 A.M.
Evening Mass and Procession: 6:30 P.M.
Adoration of Blessed Sacrament until 10:00 P.M.

Good Friday: Three Hours begins at 12 noon

Liturgical Service (including Holy Communion) will start at 1:45 P.M.
Stations of the Cross and Veneration of the Cross: 8:00 P.M.

Holy Saturday: Confessions: 3 to 5:30; 7:30 to 9 P.M.

No confessions on Easter Sunday
Easter Vigil - Begins at 11:15 P.M.
MASS AT MIDNIGHT

Masses on Easter: 7:00 - 8:30 - 9:45 - 11:00 - 12:15 P.M.
NO EVENING MASS ON EASTER SUNDAY

FIRST METHODIST CHURCH

1675 WINCHESTER BLVD.
CAMPBELL, CALIFORNIA

PHONE 378-3472

MAUNDY THURSDAY SERVICE - COMMUNION

APRIL 10 - 7:30 P.M.
Sacrament of Holy Communion
Service of rededication and preparation for Easter

- O -

GOOD FRIDAY APRIL 11

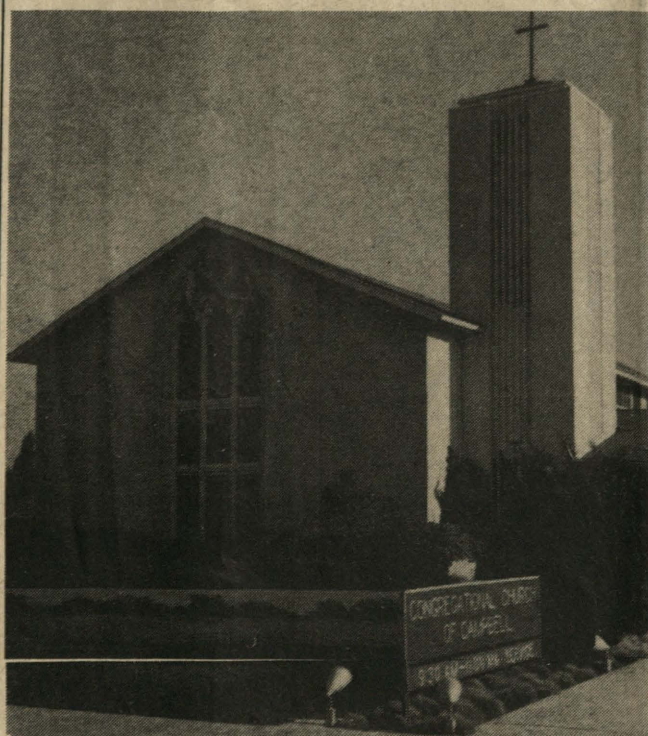
Come and go as you desire - - -
Continuing services 12:30 to 2:30 P.M.
Cooperative service with Emmanuel Presbyterian, St. Lawrence Episcopal and Campbell Congregational.
Services at St. Lawrence Episcopal Church
65 W. Rincon Avenue, Campbell

- O -

EASTER SUNDAY SERVICES

7:30, 7:00, and 10:30 a.m.
Sermon Topic: "Easter is Man's Confrontation"
The Reverend William H. Gould
Special music by Youth and Sanctuary Choirs
Sunday School classes for children - youth and adults will attend church services.

Easter SERVICES 9:30-11:00 a.m.



CONGREGATIONAL CHURCH OF CAMPBELL, U.C.C., 400 W. Campbell Ave., will hold duplicate Easter services; Easter scriptures, prayers, message: "Raised to Life" to be given by the Rev. Anthony Wayne Myers; Easter music, Roger W. Kingman, Director; Mrs. Robert Ketchel, Organist. Pre-School classes, Cribroom care. Welcome.

The Big Beef Steak Sandwich is wonderful.
Signed,
Joe Maurer

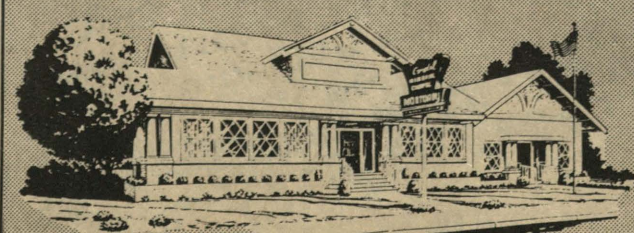


"...that whosoever believeth in Him should not perish but have everlasting life."

John 3:16

CAMPBELL Memorial Chapel

231 EAST CAMPBELL, CAMPBELL
PHONE 379-5010



Two Chapels To Serve You - Campbell & Los Gatos

The deadliest animal



in the forest.

He causes 9 out of 10 forest fires because he's careless with matches, with smokes, and with campfires.

Don't you be careless. Please - only you can prevent forest fires.



The Campbell Press

Serving the Hub of the West Valley Since 1895





AWARDED—Diane Rohde, (center) member of the "CampBelles", high school garden club, was awarded the Mary Stapleton annual junior horticulture trophy for her

prize-winning entry in the Junior Standard Flower Show held at St. Lucy's Church annex recently. Mrs. Joseph Aversente (right) is chairman

of local junior garden clubs. Mrs. James Stapleton (left) is director for Santa Clara Valley District of California Garden Clubs, Inc.



PLAN EASTER MENU—That old saw about "too many cooks spoil the broth" just doesn't hold true at Sveden House Restaurant, 1730 W. Campbell Ave. when it comes to planning the restaurant's

Easter menu. Besides special purchasing involved for holiday fare, Sveden House manager Henry Gunther (center) confers with Chef Ernie Nevells (right) and assistant William Geigen to determine the main

entrees to be offered for Easter season diners. Manager Gunther said "We are fortunate to have plenty of room at Sveden House for the largest families, as well as banquet facilities."

Local students in competition

A Campbell high school senior has taken a giant step towards the top rung of the student ladder in the 1968 Bank of America Awards program. Mason Sacks was a first place winner in the field of liberal arts in zone competition. He is assured of a minimum award of \$150 and has the opportunity to compete in the area finals on May 9 in San Francisco for \$1,000. The youth will be competing with other finalists representing the cream of the year's student crop from San Francisco, San Mateo, Santa Clara, Santa Cruz, Marin and Sonoma

Counties.

Timothy Dixon, also from Campbell high school, was a third place winner in the field of science and mathematics, and was awarded \$25.

David Schilling of Del Mar high school, won \$50 for his second place in zone competition in the liberal arts field. Nancy Hale of Blackford high school was a second place winner of \$50 in the field of vocational arts.

Placing third and receiving \$25 were Kirk Cunningham of Camden high school in the field of science and mathematics, and Christine Carnes, also of Camden, in vocational arts.

MISSING TOOLS

Richard Wilson, 804 Marilyn Dr. reported that \$287 worth of tools were stolen from his garage last week. Wilson told police he had washed his pick-up truck and put the tools in the garage. He could not remember whether the garage doors were locked or not.

I think the Big Beef Has the best Milk Shakes in Campbell.
Signed,
Gabriel Gerstel

West Valley College Sports

By DICK SPARRER BASEBALL

A four-hit pitching performance by Mike St. John and a timely triple by Bob Huber led the West Valley College baseball team to a 3 to 0 win over Menlo College last Saturday at the San Jose City College diamond.

St. John is the squad's leading moundsman as in three games he has pitched 27 innings, struck out 25 batters, walked 17, and compiled an earned run average of 1.66.

His record is three wins and no losses, all complete games.

Huber is the team's top hitter with a batting average of .266. Other team leaders include: Tony Condensa with three doubles, Vaughn Takaha with four stolen bases, and Ozzie Bellucci with seven runs-batted-in. Gary Handley, Bellucci and Huber each have one triple, while Jim Zanardi, Takaha, and Bellucci have one home-run. Condensa has two stolen bases and Huber has six RBI's.

TRACK

Competing without star jumper Rich Dunn, the West Valley College tracksters lost a tri-meet to Laney and DeAnza JayCee's last Friday at the Foothill College oval. The score of the meet, almost cancelled due to the death of the Rev. Dr. Martin Luther King, was Laney 79, DeAnza 47, and WVC 45.

Four Vikings placed first in the meet. Karl Springer won the mile race in a time of 4:29.3, a final stretch spring enabling him to hit the tape inches ahead of Rivera of Laney.

Larry Krulce was clocked at 50.2 seconds in the 440 in a winning effort. The event was predicted as being a race between Hunter of DeAnza and WVC's Kevin Wheeler, the two had the fastest times in the league but finished second and third, respectively.

With a time of 41.8, Mitch Mandich, former Los Gatos High School star, finished first in the 330 intermediate hurdles. The fourth Vike first

was registered by Paul Avery in the discus with a throw of 130 ft. 9 in.

The triple jump event was won by DeAnza's Rogers with a leap of 45 ft. 8 in. Dunn, unable to compete due to an injury sustained last week, placed second in the nation at Golden West Invitational Relays in 1967. He has the longest jump in Northern California this season at 48 feet. A Leigh grad, Dunn has been beaten only once and has jumped no less than 45 feet in competition this year.

GOLF

The West Valley College golfers defeated DeAnza 30 to 0 last Thursday to chalk up their seventh win against one loss to give them a second

place berth in the Coast Conference. The defending champion Vikings are in second behind Monterey Peninsula College and Hartnell.

Ed Holsworth, a Los Gatos grad, was the medalist in the DeAnza match as he posted the lowest score, 73. Butch Bayhouse, playing second man, defeated his opponent with a fine showing at 76. Other winners from West Valley are Steve Cuevas at 81, Berry McDonnell at 79, Clayton Chu at 83 and Rich McGrath at 80. DeAnza won no points.

On April 16, West Valley will meet MPC at Riverside in what may prove to be quite a crucial match.

Campbell band in Disneyland

Campbell High School's marching band and its Majorettes, Flag Girls, Pirettes and Letter Girls are in Disneyland this week, giving two performances at the popular Southern California tourist spot.

The band departed from the school grounds Monday morning at 8 a.m. in three Greyhound buses. They were accompanied by chaperones Messrs and Mesdames Tony Fagundes, William Perkins, Patrick Brimmer, John Hall, Leslie Titus and Richard Sampson. The band will have overnight accommodations in Buena Park. The group will also have the opportunity to visit Knott's

Berry Farm. Parents are expecting the youngsters home about 10 p.m. tonight (Wednesday).

William Perkins is the director of the band.

Picnic meeting

The April meeting of the Campbell Artist's Guild will be in the form of a "painting picnic" at Vasona Park, Pond Group Picnic Area.

Good spring weather is predicted and should be an inspiration to all members who wish to paint. Guests are welcome.

New Books at the CAMPBELL LIBRARY

THE AMERICAN WAY OF DEATH by Jessica Mitford

Jessica Mitford's explosive and astonishing book makes public the fantastic workings of the Funeral Industry. Here is the whole complex of commercial operations that result in funerals whose expense, display and mumbo jumbo are unrelated to any Christian or Jewish tradition and virtually unheard of in any other country today. Miss Mitford has written a valuable, fascinating and oddly enough, inspiring book - an outburst of sanity, crashing through the sanctimonious hush that has kept one of America's most hard-sell industries from the public scrutiny.

THE LAST HERO: CHARLES A LINDBERGH by Walter S. Ross

Few international celebrities of the first magnitude have been so baffling to the outside world as Charles Lindbergh, who won the adulation of the world with his epochal flight of May 21, 1927. In this perceptive full-length biography, Lindbergh emerges as a man who has always had his own clear idea of who he was and what he wanted to do, and has had to use every means in his power to keep his fame from engulfing his life.

THE CLIMATE IS HOPE, HOW THEY TRIUMPHED OVER CANCER, by Walter Ross

"This book is about hope; and about cancer. A generation ago these concepts were mutually exclusive. Today, the climate has changed. There is real hope in cancer, and it is not a fatuous optimism. It is based on the very existence of more than 1,300,000 living Americans who once had cancer and were cured of it. Cancer is, in fact, among the most curable of the major diseases." These opening words from the preface of the book, which takes you behind the scenes into the hearts and minds of people who have had cancer.

HOW TO MAKE MOBILES by John Lynch of young moderns all over the country. Fascinating and beautiful to look at, mobiles have become the focal point of contemporary room decoration. It is not difficult to make a mobile, and the author's instructions are easy enough to follow. Mobiles can be made of a variety of materials - metal-wood-glass, cardboard.



EASTER Values....

BRECK CREME RINSE
REG. \$1.00
59¢
Save 41¢

SWEATER BAG
REG. 50¢
29¢
Save 21¢

MAALOX
...LIQUID...
REG. \$1.19
99¢
Save 50¢

14 OZ. LISTERINE
...ANTISEPTIC...
REG. \$1.15
78¢
Save 37¢

100'S VASELINE HAIR TONIC...
REG. 89¢
69¢
Save 20¢

100'S BAYER ASPIRIN
REG. 98¢
69¢
Save 29¢

100'S MULTIPLE VITAMINS
...1 TABLET DAILY...
REG. 2.19
88¢
Save 46¢

90'S TAMPAX TAMPONS...
REG. \$1.19
29¢
Save 50¢

PRICES EFFECTIVE
THRU EASTER SUNDAY

WE WILL BE CLOSED
FRIDAY NOON to 3 P.M.

FREE
DELIVERY
PAID
PRESCRIPTIONS

Blaine's
Aero
PHARMACY

2075 S. WINCHESTER BLVD. 378-2462

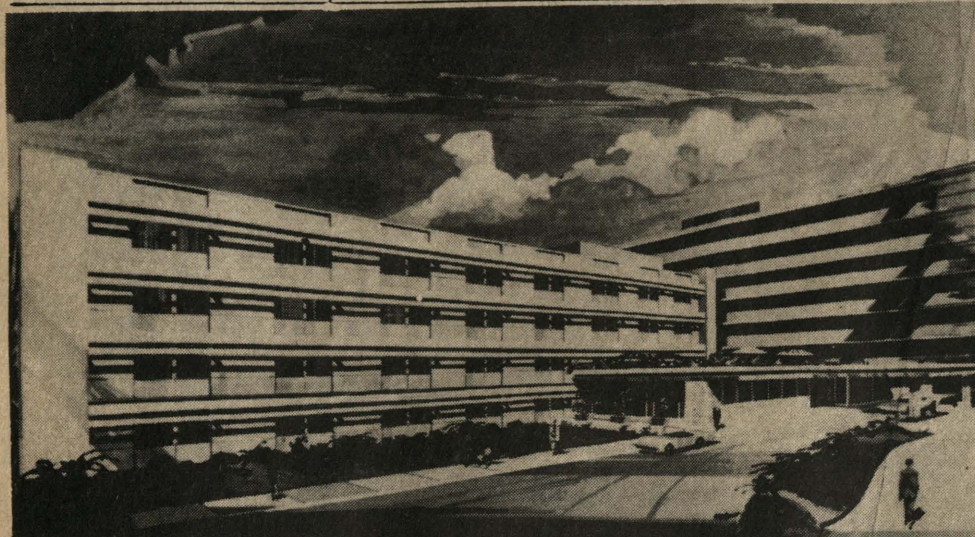


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Campbell
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PROMPT
SERVICE!
FREE
DELIVERY!



INFORMAL SESSION—Dr. Wallace W. Hall, president of West Valley College, is shown here with a group of students and faculty members in his regular monthly informal luncheon session, when he listens to student "gripes" and suggestions and then attempts to implement valid proposals for the benefit of the entire student body.



IT WILL LOOK LIKE THIS—New rehabilitation wing at Santa Clara Valley Medical Center will be erected on old County Hospital site at a cost of \$4,281,700.

Altitude---

Mountain Sickness Can Be Prevented

Planning a trip to the mountains to get away from the heat for a week or so? So are several million other American families at this time of year.

The American Medical Association cautions that if you're headed for some really high mountains, above 7,000 feet, it would be wise to make the change gradually if you wish to avoid "high altitude sickness." Anyone who has made a trip to Mexico City can tell you of his troubles in this respect.

Try, if you can, to make the ascent over a span of days so that your body can adjust to the oxygen-poor "thin air" at higher elevations, cautions Today's Health, the magazine of the American Medical Association.

Symptoms of high-altitude sickness are drowsiness; headache; blueness of the nails, lips, nose and ears; a feeling of warmth and flushing of the face soon after arrival; troubled sleep; irritability, and shortness of breath.

There are some precautions that may help prevent distress if you have to make a fast trip from a low level to high elevations. Before the trip, get a good night's rest

and avoid alcoholic beverages and heavy smoking. A good breakfast an hour or so before departure is all right, but no food should be taken during the rest of the trip.

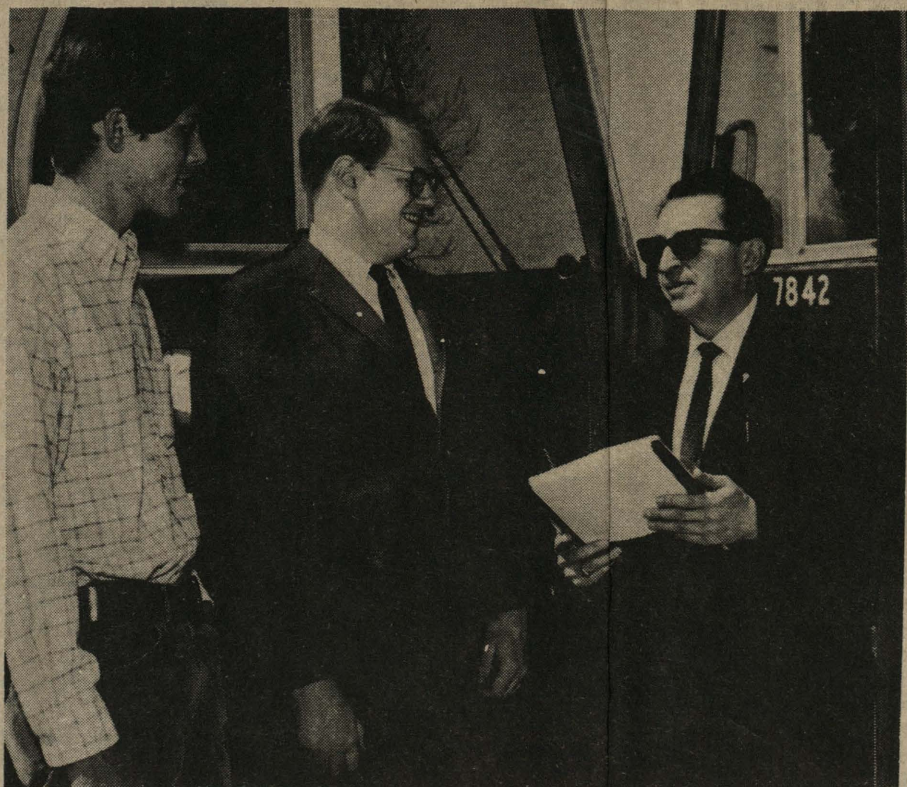
Reduce physical activity during the trip. Sit quietly as much as possible. After arrival in the high altitude area, go to bed for a few hours and eat very lightly. Indulge in only light physical activity during the first 24 hours. Walk don't run, if you have to climb steps to a hotel or lodge.

Patients with certain heart and respiratory conditions may encounter more serious discomfort by abrupt changes to high altitudes. However, physicians have noted that most patients with cardiac or pulmonary disease who can move around and engage in moderate activity at sea level most often can tolerate altitudes of 7,000 to 8,000 feet without serious effects.

If you have doubts as to whether you or someone in your family may suffer from a trip to the high mountains, consult your physician in advance.



REAL!!! SUDDEN SERVICE!!! at The Big Beef.
Signed, Don Hawley



TOUR SCHOOL—William Thompson, left, of Westmont High School, and Thomas Stein, West Valley College student, both Campbell residents, check in with Dr. Harry Springer of the Santa Clara County Optometric Society as they board the bus for Berkeley in the fifth annual "Inside an Optometry School" visitation to the University of California School of Optometry.

school was co-sponsored by the local optometric group

and the UC School of Optometry Alumni Association.

SUGAR AND SPICE



mom, that reveals a pair of matching shorts.

And everything nice — for big and little girls — can now be made from the sweetest patterns and fabrics ever! Junior sizes 5-11, and the Whipped up in confectioner's colors of lemon yellow, lime green, strawberry and candy orange, these mini-mates from McCall's maximize style and minimize work!

A thoroughly modern mom is all sweetness and light in McCall's Quickie Pattern #9179, a casually elegant, sleeveless A-line dress which can be made of pique, challis, linen, cotton or any number of fabrics. And, to make a peach of a pair, there is a Quickie pint-sized version, McCall's #9196 in sizes 2-6X, and #9194, in sizes 7-14.

As much fun — and almost as much choice for the money — as a bag of penny candy is McCall's #9218, a delightful mini-shirt dress in six versions! It can be made with long sleeves, short sleeves or no sleeves, in several lengths up to a modest-mini, fit for a



MAY YOU AND YOUR LOVED ONES BE BLESSED AND INSPIRED ON

Easter Sunday

The Resurrection is a sacred story of everlasting hope for mankind.



IBM

Campbell Information Records Division



Muffin Plans



Plan to serve Blueberry Bran Muffins for any meal. With the nutlike flavor and the wholesome goodness of whole bran cereal, these muffins are the not-too-sweet variety that complement every menu. Plan to make this recipe even if you're a family of only two or three. These muffins freeze nicely, and can be brought out as needed. Split, buttered and broiler-browned, they'll be a treat for a breakfast sleepyhead or a luncheon guest.

Blueberry Bran Muffins

- | | |
|--|--|
| 1 cup Kellogg's Bran Buds | 2 1/2 teaspoons baking powder |
| 3/4 cup milk | 1/2 teaspoon salt |
| 1 egg | 1/4 cup sugar |
| 1/4 cup soft shortening | 1/2 cup frozen blueberries, thawed and drained |
| 1 cup sifted regular all-purpose flour | |

Combine Bran Buds and milk; let stand until most of moisture is taken up. Add eggs and shortening; beat well. Sift together flour, baking powder, salt and sugar; mix in blueberries. Add to Bran Buds mixture stirring only until combined. Fill greased muffin-pan cups 3/4 full. Bake in moderately hot oven (400° F.) about 25 minutes.

Yield: 10 Blueberry Bran Muffins, 2 1/4 inches in diameter. Note: Fresh blueberries, washed and drained, may be substituted for frozen.

IF YOU LIVE LOCALLY ...

WHY NOT ... SUBSCRIBE TO

The Campbell Press

Serving the Hub of the West Valley Since 1895

Published every Wednesday at Campbell Santa Clara County, California

YOUR CARRIER WILL BE CALLING ON YOU during the next 10 days for his regular monthly collection. Please have a quarter ready so that he may meet his obligation. THANK YOU.

West Valley College cooperates in seminars for minority groups

A cooperative program between West Valley College and the Santa Clara Valley Skills Center for two one-week seminars for development of basic employment skills among minority group youths, was approved recently by the Board of Trustees of the College.

The proposal, which will be operated through the college's Office of Community Services, will be financed partially by such major industrial firms as Lockheed, Pacific Telephone, Pacific Gas & Electric, Westinghouse, Hewlett-Packard, IBM and others.

It would provide the opportunity for boys and girls in the junior and senior years of high school, from minority groups, and who, according to William H. Deal, director of Community Services for the college, "have at this point very small prospects for jobs after graduation (from high school), or for going on to college."

Two or three days of the week's seminar will be held at the Skills Center in Santa Clara, where the students would develop the basic skills they would need for their summer employment. The remaining time would be at West Valley College, where the students would hear a number of talks, on such subjects as counseling, how to get into college, scholarship programs, work-study programs, student loans, part-time employment and to acquaint them with the "open door policy" of community colleges, Deal said.

They would, also, become familiar with the vocational-technical education program in such areas as secretarial, data-processing, licensed vocational nursing, medical assisting, food services, business and related fields, as well as the academic liberal arts college transfer program.

In approving the college's participating in the program, the Board praised it as "extremely worthwhile."

The Board also heard a report from Robert E. Arnold, Dean of Campus Facilities, of creation of the assessment district by the Saratoga City Council for improvements around the Saratoga campus in cooperation with the City of Saratoga. Total cost of the project, including property acquisition, utility installations and professional and continuing fee is \$841,255. Arnold also reported that construction on the Engineering-Technology Building is nearly two-thirds complete.

The First California Company purchased the general obligation bonds of the Assessment District with a 4.98% interest rate in the amount of \$650,000 which is the college's share of the project, with the remaining \$166,255 to be paid by the City of Saratoga.

Paving and construction of roads bordering and through the campus will be done by A. J. Rausch Co. of San Jose, low bidder, for \$517,514, of which the college will pay \$385,776 and the City of Saratoga \$131,738.

OTHER ACTIONS
In other matters, the Board authorized Dr. Wallace W. Hall to apply for \$1,250,000 in Federal funds for a proposed Student Union facility on the Saratoga campus. Loans for such projects are

County plans to make survey of research firms

A survey of all Santa Clara County manufacturing and research and development firms by the County Planning Department, authorized in last year's budget sessions by the Board of Supervisors, will begin late this month.

The rapid expansion of Santa Clara County's economy has created an acute need for data on current operations and future plans of local firms. The survey is expected to pinpoint sources of problems in the manufacturing sector, and also to aid in defining city and county governments' role in industrial development.

More than 1,400 questionnaires will be mailed throughout the County during the last week of April. In addition, interviews will be arranged with officials of all firms with 100 or more employees.

Facts on employment, expansion plans, site characteristics, shipping and receiving, market areas, and business history will be collected. These will be used to forecast requirements for transportation facilities and public utilities, and to estimate the local economy's reaction to changes in national economic variables such as defense and space expenditures. The new data will also permit revision and extension of existing forecasts of employment and industrial land needs.

In 1962 nearly 700 firms participated in the Planning Department's first survey of manufacturing firms. Forecasts of industrial land needs and employment made from data collected in that survey have been used extensively in making plans and policy for the County.

Beautification committee begins "Operation clean-up"

"Operation Clean-up" is gaining momentum in Campbell, thanks to the efforts of the Campbell Beautification Committee, under the chairmanship of Mrs. Courtland

Plans include a city wide clean-up in conjunction with the National Clean-up Campaign, on May 4. The committee is urging residents to get together in their neighborhoods to clean up and beautify their own streets. On May 4 city employees will pick up large items for disposal in trucks donated by the Green Valley Disposal Company. Watch for further information on this project in next week's paper.

Mrs. Dale (Sharon) Scott has been appointed chairman of the luncheon for volunteer workers to be held at noon on May 4 in the Campbell City Park. Anyone wishing to assist her is invited to contact her by phone. The number is 378-2281.

Volunteer groups and bus-

nesses who have already said they would work on this day are the Green Valley Disposal Company, Campbell Employees Association, Key Club, Interact Club, both of Campbell High School, Campbell Garden Club and the Latimer School Sixth Grade girls.

Other active groups interested in improving Campbell's image are the Country Woman's Club, Pacific Telephone Company, Campbell Kiwanis Club, Chamber of Commerce, Campbell Jaycees, Sierra Club, Parks and Recreation Commission, Post Office Employees,

and the Campbell Planning Department.

On May 10 a pick-up of trash (boxed and tied accor-

ding to specifications) in front of Campbell homes will be made by the Green Valley Disposal Company.

The coolest time to beat the heat is NOW!

Now is really the time to buy whole home air conditioning. Now, when both the temperature and the prices are down. Right now we can add nationally-recognized Day & Night air conditioning onto your present heating system at great savings. We're professional Day & Night Weather Doctors — full-time experts in installation and service.

So call us right now for a free, no-obligation estimate, and let us show you a really cool bargain!



Install Day & Night Air Conditioning into your present heating system NOW — get this SONY fully-portable TV as part of the bargain! Limited time offer.



Join the COOL GENERATION NOW

CALL TODAY
378-2072
COUNTY SHEET METAL Inc.
150 HARRISON CAMPBELL



LUNCHEON CHAIRMAN—Mrs. Dale Scott chairman of the luncheon for volunteer workers of Campbell's "Operation Clean-Up" on Saturday

May 4, is looking for help. Anyone interested in making a donation or willing to help is invited to contact her at 378-2281.

Library has lodge books

Readers in Campbell will now have access to Rosicrucian books in the public library. Katherine N. Clark, Campbell, a member of the Rosicrucian Order (AMORC) has received notification from the International Jurisdiction of the Order in San Jose, that the following books have been donated to the library by the Order: Cosmic Mission Fulfilled by Ralph M. Lewis; Rosicrucian Questions and Answers With Complete History of The Order by H. Spencer Lewis; and Sanctuary Of Self by Ralph M. Lewis.

Two named to parks board

Courtland L. Watson, 61 Catalpa Lane, a Lockheed engineer, and Mrs. Linda L. Neil 327 N. Milton Ave., a housewife, have been appointed to seats on the city's parks and recreation committee.

They were appointed by the City Council to succeed Mrs. Betty Grizzle and Mrs. Margaret Fraker, who are moving from Campbell, according to Don Hebard, commission chairman.

Others on the commission are Frank Kukuk, vice-chairman, John Billmeyer, Henry B. Cary and Mrs. Edith Morley. The commission meets tonight (April 10) at 8 p.m. in Campbell City Hall.

Watercolorists enter art show

Watercolorists from Campbell, Cupertino, Los Gatos, San Jose and Saratoga are invited to participate in an exhibition of paintings to be held during the month of June. The event is sponsored by the Santa Clara Valley Watercolor Society and the San Jose Water Works. Entries selected for the show will be hung at the Paintbrush Gallery 14583 Big Basin Way in Saratoga.

Entry dates are Saturday, May 18 and Sunday, May 19.

Paintings are to be submitted to the Paintbrush Gallery between the hours of 10 a.m. and 5 p.m. There is no entry fee. First, second and third awards of \$100, \$75 and \$50 will be given by a jury of prominent local painters.

Further information and entry blanks may be obtained at local art supply stores or by writing Charlotte Britton 5420 Fairway Dr., San Jose, 95127.



YOUR HOSTS—Mr. and Mrs. Charles Parker are the proprietors of Topper's Steak House in Riverside Plaza, on W. Hamilton Ave., and invite residents to their Grand Opening this

weekend. Business hours are from 11 a.m. to 10 p.m. A variety of steaks and steak sandwiches are offered at special prices. Banquet facilities are also available.

GRAND OPENING

2 BIG DAYS

Riverside Plaza - Near Lucky Market - Hamilton at San Tomas Expressway

Today-Wednesday & Tomorrow-Thursday

SPECIAL HOURS: 11 a.m. to 10 p.m.

Top Sirloin Steak

SERVED WITH FRENCH FRIES OR BAKED POTATO. ROLL AND BUTTER CHILDRENS PORTION HALF PRICE

Regular \$1.39
Special for Grand Opening

99¢

New York Steak

SERVED WITH FRENCH FRIES OR BAKED POTATO. ROLL AND BUTTER CHILDRENS PORTION HALF PRICE

Regular \$1.59
Special for Grand Opening

\$1.09

Topper Deluxe T-BONE STEAK Dinner

INCLUDES: T-BONE STEAK, HOT FRENCH ROLL, BUTTER, BAKED POTATO, SALAD AND DRINK

Regular \$2.99

Special for Grand Opening 1.99

Bring the Family

FREE COFFEE!

TOPPER BURGER

DOUBLE DECKER

Special for Grand Opening

39¢

Plus These Regular Menu Features

STEAK SANDWICH	89¢
GROUND ROUND STEAK	99¢
FRIED CHICKEN DINNER	\$1.34
FRENCH FRIED SHRIMP	\$1.29

OPEN EVERY DAY
ORDERS TO GO
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BEAUTY COLLEGE

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Our staff of licensed instructors, training program and facilities are one of the finest

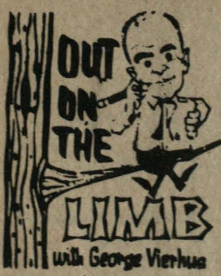
- Enroll Now Continuous Classes
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write or call for free brochure

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378 E. CAMPBELL AVENUE
Campbell, Calif. 95008

MORE ABOUT



(Continued from Page 1)

740 and in 1968 11,733. That's pretty close, we would say, to breaking even or leveling off.

Incidentally, Burbank had a loss of two and Mountain View had a loss of 128.

WHAT REALLY MAKES it interesting is that for more than a decade there has been an increase year after year. Building and staffing schools to take care of the enrollment was a major problem.

We think most school superintendents would be pleased that the enrollment situation has leveled off. In our opinion, education and not construction should be the paramount concern of the schools.

By the way, the "leveling off" is not true in every elementary district.

We note that Oak Grove, for example, gained 1158 or 29% and with Alum Rock has the distinction of having the only double sessions in the county.

That used to be pretty common in the valley.

Moreland gained 151 and Cambrian increased by 63.

Neighboring Cupertino, which had a phenomenal growth over the years had a gain of 444 or 2%. But that is a far cry from what it used to be...Cupertino now has an enrollment of 22,604 compared to 22,160 in 1967.

Incidentally, Campbell Union High School had 5% gain last year in enrollment or 556, going from 11,794 in 1967 to 12,350 this year.

All secondary schools in the county showed an increase in enrollment as did junior colleges.

The leveling off won't be reflected in the high schools for some time.

But we are pleased that a leveling off period has arrived in school enrollment, and that the eight high schools now in the Campbell district will be able to handle the kids.

For those who tuned in late, six of those eight schools were built in the last decade.

ONE OF THE FUNCTIONS of the Campbell Chamber of Commerce is to answer inquiries about Campbell.

In his report for March to the directors, Len Edholm, C of C manager, said that 588 pieces of mail had been sent out by his office during the month.

Other items in his report showed that there were 126 visitors to the C of C office; 278 incoming phone calls and 271 outgoing calls. He added that 150 letters had been received during the month.

One of the letters was from a youngster in Monterey. We thought those of you who are interested in our town's image, would appreciate it:

"Dear Sir,
"I am in the fourth grade. I am interested in cities and states. Our teacher has asked us to write to a city in California so I chose Campbell.

"I always hear and see Campbell.

"I see it on soup.

"Would you please send me some information on Campbell.

Thank you,
"Cathy Brown"

CAR STOLEN

Bud L. Tunstall, operator of the Winchester Lounge, 2240 Winchester Blvd. reported to Campbell Police the theft of his 1958 Cadillac from the rear of his business Sunday afternoon. Tunstall told police he had left the keys in the ignition and the doors unlocked when he parked the car in the lot adjoining the Lounge around 11 a.m. He said he noticed the car was gone about 2 p.m.

SEWING MACHINES
LOS GATOS
OFFICE
EQUIPMENT INC.
111 N. Santa Cruz Ave.
Los Gatos 354-8610
Sales - Service - Rentals
Complete Line of
OFFICE SUPPLIES

The Big Beef makes
their own chili for
their Chili Dogs.
Just Great.
Signed,
Pamela Korinke

Girl Scouts

NEIGHBORHOOD 15

Feeling let down? Got Spring fever? Wondering what to do with the kids during the summer months? Follow the Daisy Chain to the Campbell High School, April 20, and see the many things Girl Scouts find interesting and keep themselves busy with all year round. A super-special surprise opening promptly at noon will mark the beginning of four hours of entertainment and demonstrations which will have wide appeal for all ages of children and their parents as well.

Mrs. Keith Kaldenbach has

the tremendous task of coordinating the 34 troops participating from Neighborhood 15 in Campbell. These girls will join with their fellow Scouts from Los Gatos and Saratoga in presenting entertainment in the auditorium while in the cafeteria there will be an ever changing display of puppet shows, outdoor camping, fashion shows, arts and crafts, crewel embroidery, first aid and badge work of all sorts ranging from toy maker to foot traveler. Of special interest during the afternoon will be "Follow Me

Girls", a very amusing film of scouting in the early days.

The Senior Scouts of Troop 700 will be teaching games in the outdoor area. This troop is a living example of one of the Scout goals, that of World Friendship. In their midst are exchange students from Chile and Britain, both of whom participate in all the troop functions and will assist them on Saturday with the Flag Ceremony immediately after the opening and the Scout's Own Ceremony.

All Scouts are anxious to show their friends in the area what a wide world is open to them to explore through Girl Scouting.

Follow the Daisy Chain at the Campbell High School April 20 and explore this world with them.



APRIL 1 - 4th St. & Campbell, Gasoline leak.
APRIL 1 - 1845 S. Bascom Apt. D4 Rescue call.
APRIL 1 - 650 N. Central Ave., Auto fire.
APRIL 2 - 1076 Smith Ave. Overheated tar pot
APRIL 3 - 117 Gilman Ave., Rescue call.
APRIL 4 - Los Gatos Creek bank near Dell Ave., brush fire.
APRIL 5 - 1569 Salacci Dr., smoking dishwasher.
APRIL 6 - 89 Cherry Lane, Burning complaint.
APRIL 6 - 1391 Ridgely, rescue call.
APRIL 8 - 845 Jones Way, rescue call.



THANKS, BILL!—Master Sergeant Charlie McGhee (right), Air Force Recruiting Supervisor, presents the Air Force Certificate of Appreciation to William Oltmann, local busi-

nessman. Sgt. Ron Boone, local Air Force Recruiter looks on. Oltmann was honored for his support and assistance to his Air Force tenants, located in his building at 2275 Win-

chester Blvd., Campbell. Sgt. McGhee thanked Oltmann for his help in arrangements for their grand opening, and assistance in publicizing the new office.

Niblets Corn

Whole Kernel, Vacuum Packed—12-oz. Can

5 for \$1

Fruit Cocktail

Town House—17-oz. Can

5 for \$1

Brown Sugar

or POWDERED, Spreckels or C&H—1-lb. Package

2 for 25¢

Imported Easter Table Wines

BUZZONI CHIANTI

MONACO, Red, White, Rose

LIEBFRÄUMLICH, K. Manheim

BURGUNDY, Planella, Loma Blanca

RIESLING, Planella, Loma Blanca

YOUR CHOICE

Fifth Bottle 88¢

YAMS

Highway 16-oz. Can

2 for 39¢

Bartlett Pears Highway—29-oz. Can

39¢

MJB Long Grain Rice 28-oz. Package

39¢

French's Mustard 9-oz. Glass

18¢

Mazola Margarine Corn Oil—1-lb. Carton

36¢

Fruit Salad Enchanted Isle—16-oz. Can

29¢

Heinz Pickles Genuine Dill—40-oz. Glass

69¢

White Sauce Aunt Penny's—10 1/2-oz. Can

25¢

Stuffed Olives Empress Green 5-oz. Old Fashion Glass

49¢

Folgers Coffee 1-lb. Can 67¢

2-lb. Can \$1.34

3-lb. Can \$1.98

Folgers Instant Coffee 10-oz. Glass

\$1.38

Stuffing Mix Mrs. Wright's—7 1/2-oz. Package

29¢

Angel Food Cake Mix Pillsbury 15-oz. Package

49¢

Small Whole Onions York County 16-oz. Can

32¢

Cranberry Sauce Ocean Spray, Jellied or Whole—16-oz. Can

2 for 45¢

Libby Pickled Beets Sliced—16-oz. Glass

27¢

Sea Trader Oysters Whole, Japanese 8-oz. Can

37¢

Azar Mixed Nuts With Peanuts—13-oz.

69¢

Whole Cloves Crown Colony—1 1/2-oz. Package

25¢

Miniature Marshmallows Fluff Puff 10 1/2-oz. Cello

2 for 49¢

Fancy Dungeness Crab Sea Trader 8 1/2-oz. Can

95¢

Ground Black Pepper Crown Colony 4-oz. Can

34¢

Whole Smoked Oysters Sea Trader 3.67-oz. Can

39¢

Baker's Coconut Angel Flake—7-oz. Package

36¢

Cake Mixes Betty Crocker, Assorted—18 1/2-oz. Pkg. (Except Angel Food)

29¢

Small Shrimp Sea Trader, Wet Pack—4 1/2-oz. Can

57¢

Maraschino Cherries Empress—8-oz. Glass

47¢

Spiced Pears Blue Ribbon, Cinnamon or Mint—14-oz.

39¢

Reynolds Aluminum Foil 25-Foot Roll (Heavy Duty 62¢)

29¢

White Shoe Polish Griffin—2-oz.

25¢

Nylon Hosiery Seamless Mesh 3 PAIR \$1

SAFEWAY

...Wishes You A

HAPPY



Advertised Prices Effective Wednesday through Saturday, April 10, 11, 12, 13, 1968 in

CAMPBELL CAMPBELL PLAZA Winchester & Budd Hamilton & Bascom

We reserve the right to refuse sales to commercial establishments.

SAFEWAY

Will Be Closed

Easter Sunday

So that our employees may have the opportunity to observe Easter with their families.

Shop Early!

Grade AA Eggs

Cream O' The Crop Brand

Large Size Carton Doz.

35¢

Medium Size Doz. 31¢

Extra-Large Doz. 39¢

→ We Have a Complete Assortment of Egg Coloring Kits ←

BREAD

3 for \$1

Skylark—Buttermilk, Split Top, Western Farm 22 1/2-oz. Loaf—Regular 35¢ ... Special

Flaky Gems Skylark, Brown 'n' Serve—12-Count

34¢

Brown 'n' Serve Rolls Skylark—Pkg.

35¢

Dinner Rolls Skylark—Package

35¢

Raisin Rolls Skylark—12-Count

39¢

Aqua Net

Hair Spray 13-oz. Spray Can

49¢

Strawberries

Big! Plump! Juicy! 12-oz. Baskets—Each 30¢, or

4 for 89¢

Jumbo Peanuts

Fresh Roasted or Salted in Shell 1-lb. Bag

39¢

Large Artichokes

Globe Variety Each 10¢, or

5 for 49¢

Bananas Premium Quality, Tropicac or Panchito—Lb.

12¢

Potatoes U.S. No. 1, Gardnerside Pack

10 Lb. 49¢

Carrots Tender, Tasty Clip-Tops

3 Lbs. 29¢

Red Potatoes U.S. No. 1, Fla. Grown

5 Lbs. 49¢

Head Lettuce Western Iceberg Var.

2 for 39¢

Artichoke Hearts Cara Mia, Marinated

6-oz. Glass 39¢

Bunch Spinach Lg. Fresh Bunches

Each 15¢, or 2 for 29¢

Waldorf Dates

Unpitted

1 1/2-lb. Bag

49¢

*Easter Lilies

4 or 5 Blooms or Buds (In 6-Inch Pots)

\$1.49

Special

* Plants with more than 5 buds or blooms, slightly higher.



ON CAPITOL HILL



with "Charlie" Gubser

Last week I participated in the signing ceremony for a \$45,000 grant from the Agency for International Development to VITA, a Schenectady corporation. This relatively small grant was of two-fold significance to me. Not only was it a new concept of foreign aid, but one which originated in my district.

Some years ago I became acquainted with Mr. Wil Rose, President of DATA International in Palo Alto. Rose, a

Purple Heart veteran of the Korean War, toured twenty-two countries in 1957 to do research filming for Los Angeles State College. In his travels he noticed the frustration of Peace Corps employees and other Americans working abroad who were plagued by problems he was sure could be answered by individual Americans.

So, in 1958 with \$1,000 he and his wife and two children went to live in Palo Alto.

They lived on \$40 a week while creating the new non-profit company, DATA International. Simply stated, his business was bringing human problems which need solutions in contact with the individual Americans who can solve them.

Through word of mouth, the Voice of America, and several timely magazine articles, inquiries to DATA increased from 900 in its first year of operation to more than 3,000 by 1963. More than 1,000 individuals and societies gave freely of their time, effort, and knowledge as participants in Rose's International Assistance Corps. In 1963 problems came in from 111 countries and solutions went back to all of them. Braces went to crippled children in Nigeria, local architects and doctors provided blue-

prints and specifications for a modern hospital in Pakistan, bee keepers improved production in the Dominican Republic, information on how to tan crocodile hides went to New Guinea, plans for a rope making machine went to India. Highly paid American engineers, scientists, architects, doctors, mechanics, and other experts flocked to contribute time and expertise without charge. DATA became a huge "stay-at-home" peace corps.

Another organization called VITA, based in Schenectady, New York, started doing the same sort of work with notable success. Then in September of 1967 the two organizations merged under the name of VITA (which means life) and the 7,000 requests and 2,000 volunteers listed in Palo Alto were transferred to Schenectady. The Palo Alto Branch

now continues its work under the name of Involvement, Inc. The fantastic growth of the merged organizations continues (30% a year), and VITA can now call upon 5,400 volunteer scientists, engineers, businessmen and technicians in fifty-six countries. These volunteers are associated with 800 corporations and 200 universities.

This great talent was soon recognized by the Agency for International Development. For a small grant of \$45,000 AID will now be able to abolish its Technical Inquiries Service and use the demonstrated talent of VITA. And in the cooperative arrangement, individual Americans will know the thrill of personally and directly helping underdeveloped countries. Foreign aid will be personalized for individual citizens. AID,



Camden

Capers

By Caren Daniels

Money towards a district project to finance the construction of a foreign country school was earned by Key Club members. The organization sponsored a dance Friday evening, April 5, with music provided by the "Jaguars".

Senior members of GAA have attempted to ease the

VITA, and Wil Rose of Palo Alto deserve the gratitude of humanity.

burden for the less fortunate by collecting food for an Easter charity basket. Mary Brzozowski and Kathy Evans, chairmen for the project, collected canned food during the week of April 1-5, and have passed the donations on to Goodwill Industries, which will, in turn, send the goods to two needy families in the area.

Two of Camden's semi-finalists for the Bank of America award have ranked third place

awards in the zone selection. Chris Carnes and Kirk Cunningham, vocational arts and math and science awardees, placed third in the selections held Thursday, April 4, at Camden for all semi-finalists in the area. Chosen after interviews and questions, both Chris and Kirk received \$25 checks and congratulations for their efforts.

Opposition to the council's budget, and the discussion of the seniors of the month were the two major points in order at the last student council meeting, led by ASB President Randy Crech.

Commissioners from the clubs and organizations at Camden were present to discuss the funds designated for their groups' uses next year. The budget committee, composed of Randy Crech and Mr. Frank Filice, has carefully considered all requests, and have come up with the present budget.

Seniors of the month are no longer the responsibility of the student council, due to the passage of a motion prompted by the senior class. The senior class is now in charge of selecting the honored seniors, and will set up a format and certain qualifications at the next senior class meeting.

SPORTS

In varsity baseball action last week, Camden won both games played, one against Westmont, and one against Campbell. Tuesday's game with Westmont resulted in a 6-1 score, and Thursday's game revealed a 2-1 victory.

Cougar trackmen earned their first varsity victory in a meet against Blackford, by a score of 63-73. Notable performances were turned in by Carl Goecker in the high jump with 5' 7", Roy Durbin in the 120 yard high hurdles, Dennis Fuller in the 220 yard dash, and Burl Wells in the shot put.

SERVICE NOTES



COMMENDATION --Airman First Class Anthony Petralia, son of Mrs. Jennie Petralia of 663 Budd Ave., Campbell, has been named to the Student Honor Roll at Keesler Air Force Base, Mississippi, where he is attending electronics school. Airman Petralia is a graduate of Campbell High School and attended West Valley College. He is married to the former Janet VanWingerden of Saratoga.

GLEN CURNUTT WINS PROMOTION

Glen E. Curnutt, 22, whose parents, Mr. and Mrs. H. J. Curnutt, and wife, Kandy, live at 2250 Shamrock Dr., Campbell was recently promoted to Army specialist five while serving with the 140th Heavy Equipment Maintenance Company near Long Binh, Vietnam.

A dispatcher in the company, Spec. Curnutt entered on active duty in May 1966, completed basic training at Ft. Ord, Calif., and arrived in Vietnam last September. He was formerly assigned to the 590th Maintenance Company near Bear Cat, Vietnam.

Curnutt is a 1963 graduate of Camden High School.

In my personal Opinion The Big Beef makes the world's Finest Sandwiches.
Signed
George B. Will

Tom Turkeys

Norbest or Riverside Brand

U.S.D.A. Grade A & Govt. Inspected

Your Choice Lb. **29¢**

Smoked Hams

Butt or Shank Half (Hock Removed)

No Center Slices Removed

Your Choice Lb. **59¢**

Canned Hams

Dubuque "Royal Buffet"

The Gourmet Canned Ham

8 Lb. \$ **6.39**
Tin

SAFEGWAY LINK PORK

Sausage

Pure Pork

Lb. **89¢**

Especially For Your Easter Breakfast

Safeway Breakfast Sausage

1-lb. Roll—Each **49¢**

Dubuque Bacon

Mississippi, Regular Sliced—1-lb. Package **63¢**

Pure Pork Sausage

Safeway, Bulk—Lb. **59¢**

Top Sirloin Steaks

Boneless, U.S.D.A. Choice Beef—Lb. **\$1.69**

New York Steaks

Boneless, U.S.D.A. Choice Beef—Lb. **\$1.99**

Hams

Dubuque Royal Buffet, Boneless Smoked Hams, Half or Whole—Lb. **\$1.39**

EASTER

Half & Half	Lucerne—Pint Carton	29¢
Whipping Cream	Lucerne—Pint Carton	73¢
Sour Cream	Lucerne, Regular or Chive 1/2-Pint Carton	29¢
Edam Salami Cheese	Safeway—Lb.	\$1.19
Cottage Cheese	Lucerne—Pint Carton	29¢
Camembert Halves	Rouge Et Noir—4-oz. Pkg.	59¢
Gruyere	Swiss Castle, Plain or Assorted—4-oz. Package	39¢
Muenster	Orange Rind—Lb.	89¢
Imported Port Salut	Safeway—Lb.	\$1.10
Wispride Cheese	Sharp or Blue—12-oz. Pkg.	\$1.45
Imported Switzerland Swiss	Safeway—Lb.	\$1.89
Imported Danish Blue	Safeway—Lb.	\$1.39

ICE CREAM

Lucerne Party Pride ASSORTED FLAVORS

Half Gallon **68¢**

Cream Cheese

Lucerne 8-oz. Package **29¢**

Mild Cheese

Safeway, Random Weights—Lb. **69¢**

Orange Juice

Scotch Treat, "The Real Thing"—6-oz. (Bel-air, Fla.—6-oz. 5 for \$1)

6 for **\$1**

Cream Pies

Bel-air, 5 Varieties 14-oz.

2 for **49¢**

Sara Lee Cakes

German Chocolate or Chocolate—13 1/2-oz.

69¢

Bel-air King Size Buys

Cut Golden Corn
Green Peas
Peas & Carrots
Mixed Vegetables
French Fries
(Regular or Crinkle Cut)

2 Lb. Pkg. Your Choice **49¢**

Boneless Beef Roasts

U.S.D.A. Choice Grade Rump, Bottom Round, Crossrib, or Brisket... Your Choice

Lb. **99¢**

Steaks

U.S.D.A. Choice, Top Round—Lb. (Full Cut Round—Lb. \$1.09)

\$1.09

Hams

Dubuque "Royal Buffet," The Gourmet Canned Ham—5-lb. Tin

\$4.39

Hams

Armour's Golden Star—5-lb. Tin (3-lb. Size \$3.99)

\$5.98

Hams

Rath's Honey Glaze—4-lb. Tin

\$4.79

Turkeys

Manor House, U.S.D.A. Grade A and Govt. Inspected, Young Toms—Lb.

32¢

Turkeys

Manor House, U.S.D.A. Grade A and Govt. Inspected, Young Hens—Lb.

35¢

Swiss Steaks

Boneless, U.S.D.A. Choice Beef—Lb. **99¢**

Boneless Chuck Roast

U.S.D.A. Choice Beef—Lb. **89¢**

Market Steaks

Boneless, U.S.D.A. Choice Grade Beef—Lb. **\$1.89**

Self Basting Turkeys

Armour, U.S.D.A. Grade A—Lb. **55¢**

Safeway Franks

All Meat or Dinner—1-lb. Package **59¢**

All Meat Franks

Swift's—1-lb. Package **59¢**

Safeway Chipped Meats

Beef or Ham 3-oz. Pkg. **35¢**

Sliced Luncheon Meats

Safeway 8-oz. Package **39¢**

ITALIAN SALAMI

GALLO Sliced—7-oz. Pkg. **79¢**

GALILEO Sliced—6-oz. Pkg. **69¢**

13-OZ. STICK

Gallo or Galileo **\$1.29**

Safeway Sea Food Selections

Greenland Halibut

Select Small Fillets—Lb. **69¢**

Fillet of Sole

A Quick Meal Favorite—Lb. **89¢**

Silver Salmon

Whole or Half—Lb. **99¢**

Stuffed Cherrystone Clams

In Shell 12-oz. Package **75¢**

Raw White Prawns

Captain's Choice—2-lb. Pkg. **\$2.89**

Seafood Cocktails

Shrimp or Crab—4-oz. Glass **3 for \$1**



Safeway Applesauce	17-oz.
Safeway Fruit Cocktail	16-oz.
Safeway Cut Green Beans	16-oz.
Safeway Deloro Corn, Whole Kernel	16-oz.
Safeway Peas & Onions	17-oz.
Safeway Green Peas	17-oz.
Safeway Red Kidney Beans	27-oz.
Safeway Brown Bread	1-lb. Can
Safeway Whole Peeled Tomatoes	16-oz.
Safeway Small Whole Yams	9 1/2-oz.

Safeway Maraschino Cherries	8-oz.
Safeway Dilled Green Beans	16-oz.
Safeway Apple Juice	32-oz.
Safeway Pitted Ripe Olives, Ex. Lg.	37 1/2-oz.
Safeway Sliced Cucumber Pickles	22-oz.

Your Choice **3 for \$1**

Safeway Garbanzo Beans	15-oz.
Safeway Red Kidney Beans	15-oz.
Safeway Tiny Whole Potatoes	8 1/2-oz.
Safeway Medium Peas	8 1/2-oz.
Safeway Spinach	15-oz.

Your Choice **6 for \$1**

Hors d'Oeuvres	Red L. Cheese or Bacon Puffs—4-oz.	79¢
Hors d'Oeuvres	Red L. Shrimp, Frank's, or Cheese Whirls—Package	89¢
Broccoli Spears	Bel-air—10-oz. Pkg.	3 for 89¢
Brussels Sprouts	Bel-air—8-oz. Pkg.	3 for \$1
Spinach in Cream	Bel-air—10-oz. Pkg.	3 for \$1
Whole Mushrooms	Green Giant in Butter—6-oz.	49¢
Onion Rings	Bel-air—7-oz.	37¢
Chopped Chives	Armanino—2-oz.	46¢
Mariani Melon Balls	12-oz.	26¢
Souffle	Stouffer's, Corn or Spinach—12-oz.	44¢
Broccoli	or Cauliflower Au Gratin, Stouffer's 10-oz.	44¢
Stuffed Peppers	Holloway House 14-oz.	73¢
Stuffed Potatoes	Holloway House 12-oz.	46¢
Croissant Rolls	Sara Lee—4 1/2-oz.	55¢



LEGAL NOTICE

OFFICIAL NOTICE OF SALE

\$500,000 CITY OF CAMPBELL 1967 MUNICIPAL IMPROVEMENT BONDS, SERIES A

NOTICE IS HEREBY GIVEN that sealed proposals will be received and opened by the City Council of the City of Campbell, Santa Clara County, State of California, at the Chambers of the City Council, Campbell City Hall, 75 North Central Avenue, Campbell, Santa Clara County, California, on

TUESDAY, APRIL 23, 1968

at the hour of 8:00 o'clock P.M. (P.S.T.) for the purchase of \$500,000 principal amount of bonds of said City designated "City of Campbell 1967 Municipal Improvement Bonds, Series A" (hereinafter called the "bonds"), more particularly described below. The bonds are part of an authorized issue of \$2,620,000 aggregate principal amount authorized at an election held in the City on October 24, 1967. No additional bonds of this authorized issue will be offered for sale prior to October 1, 1968.

ISSUE AND DENOMINATION: \$500,000 principal amount of coupon bonds, numbered consecutively from A1 to A100, of the denomination of \$5,000.

DATE: The bonds are dated May 1, 1968.

MATURITIES: The bonds mature serially in consecutive numerical order, from lower to higher, on May 1 in each of the years, as follows:

Principal Amount	Maturity Date (May 1) (both years inclusive)
\$10,000	1969 - 1972
15,000	1973 - 1979
20,000	1980 - 1984
25,000	1985 - 1988
30,000	1989 - 1992
35,000	1993

REDEMPTION: Bonds maturing by their terms on or prior to May 1, 1980, are not subject to redemption prior to their fixed maturity dates. Bonds maturing by their terms on or after May 1, 1981, are subject to redemption, at the option of the City, as a whole, or in part in inverse numerical order from higher to lower, on May 1, 1980 (but not prior thereto), and on any interest payment date thereafter prior to their fixed maturity date or dates, at the principal amount thereof and accrued interest thereon to date of redemption, together with a premium of 1/4 of 1% of such principal amount for each whole year and for any fraction of a year remaining from the date fixed for redemption to the fixed maturity date of the bonds so called for redemption.

INTEREST RATE: Maximum six (6) per cent per annum, payable annually the first year on May 1, 1969, and semi-annually thereafter on November 1 and May 1 in each year. Bidders must specify that rate of interest which the bonds hereby offered for sale shall bear. Bidders may specify any number of separate interest rates irrespective of the maturities of the bonds, and the same rate or rates may be repeated as often as desired; provided, however, that (i) the difference between the highest and lowest coupon rates specified in any bid shall not exceed one and one-half per cent; (ii) each interest rate specified must be in a multiple of 1/8 or 1/20 of one per cent and a zero rate of interest cannot be specified; (iii) no bond shall bear more than one rate of interest, no interest payment shall be evidenced by more than one coupon and supplemental coupons will not be permitted; (iv) each bond shall bear interest from its date to its stated maturity date at the interest rate specified in the bid; (v) all bonds of the same maturity shall bear the same rate of interest; and (vi) any premium must be paid in bank funds as part of the purchase price, and no bid will be accepted which provides for the cancellation and surrender of any interest coupon or for the waiver of interest or other concession by the bidder as a substitute for bank funds. Bids which do not conform to the terms of this paragraph will be rejected.

PAYMENT: Both principal and interest are payable in lawful money of the United States of America at the San Francisco Main Office of Bank of America National Trust and Savings Association, in San Francisco, California, or, at holder's option, at the principal office of First National City Bank, in New York, New York, or at the office of The First National Bank of Chicago, in Chicago, Illinois.

EXECUTION AND REGISTRATION: Coupon bonds will be issued by the City. The bonds will be executed by the manual signature of at least one official authorized to execute the bonds. The bonds are registrable as to principal only or as to both principal and interest. Registered bonds are subject to de-registration and re-registration as provided in the resolution authorizing the issuance of the bonds.

PURPOSE OF ISSUE: The bonds are authorized by vote of two-thirds of the qualified voters voting at a special bond election for the purpose of authorizing bonds for the acquisition, construction and completion of a public library and streets and traffic safety improvements and fire protection improvements and police and city administration facilities for the City of Campbell.

SECURITY: The bonds are general obligations of the City of Campbell and said City has power and is obligated to levy ad valorem taxes for the payment of the bonds and the interest thereon upon all property within the City of Campbell subject to taxation by said City (except certain personal property, which is taxable at limited rates), without limitation of rate or amount.

TAX EXEMPT STATUS: In the event that prior to the delivery of the bonds the income received by private holders from bonds of the same type and character shall be declared to be taxable under any Federal Income Tax laws, either by the terms of such laws or by ruling of a Federal Income Tax authority or official which is followed by the Internal Revenue Service, or by decision of any Federal Court, the successful bidder may, at his option, prior to the tender of the bonds by the City, be relieved of his obligation under the contract to purchase the bonds and in such case the deposit accompanying his bid will be returned.

LEGAL OPINION: The legal opinion of Messrs. Or-OPINION: rick, Herrington, Rowley & Sutcliffe of San Francisco, California, approving the validity of the bonds will be furnished to the successful bidder without charge. A copy of the legal opinion, certified by the officer in whose office the original is filed, will be printed on each bond without charge to the successful bidder.

TERMS OF SALE

Highest Bid: The bonds will be awarded to the highest bidder considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which the City would be required to pay from the date of the bonds to their respective maturity dates at the coupon rate or rates specified in the bid, and the award will be made on the basis of the lowest net interest cost to the City. The purchaser must pay accrued interest from the date of the bonds to the date of delivery. All interest will be computed on a 360-day year basis. The cost of printing the bonds will be borne by the City.

Right of Rejection: The City Council reserves the right, in its discretion, to reject any and all bids and to waive any irregularity or informality in any bid.

Prompt Award: The City Council will take action awarding the bonds or rejecting all bids not later than 24 hours after the expiration of the time herein prescribed for the receipt of proposals, unless such time of award is waived by the successful bidder.

Prompt Delivery: The bonds will be made delivery to the successful bidder at the San Francisco Main Office of Bank of America National Trust and Savings Association, in San Francisco, California, as soon as the bonds can be prepared, which it is estimated will be on or about May 24, 1968, but not prior to the date of the bonds. Payment for the bonds must be made in bank funds immediately available to the City in San Francisco, California.

Right of Cancellation: The successful bidder shall have the right, at his option, to cancel the contract of purchase if the City shall fail to execute the bonds and tender the same for delivery within sixty (60) days from the date of sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: All bids must be for not less than Bid: all of the bonds hereby offered for sale and for not less than the par value thereof and accrued interest to date of delivery. Each bid, together with bidder's check, must be enclosed in a sealed envelope addressed to the City Council of the City of Campbell and endorsed "Proposal for City of Campbell 1967 Municipal Improvement Bonds, Series A". All bids must either be mailed to the City Council at the City Hall, 75 North Central Avenue, Campbell, California in time to be received by 8:00 P.M. (P.S.T.) on April 23, 1968, or delivered to the City Council at said place by said time on such date.

Bid Check: With each bid must be submitted a certified check or cashier's check for \$10,000 drawn on a bank or trust company transacting business in the State of California, payable to the order of the Treasurer of the City of Campbell to secure the City from any loss resulting from the failure of the bidder to comply with the terms of his bid. Checks of all bidders (except the successful bidder) will be returned by the City by mail promptly following the sale date above specified. No interest will be paid upon the deposit made by the successful bidder.

Estimate of Net Interest Cost: Bidders are requested, but not required, to supply an estimate of the total net interest cost to the City on the basis of their respective bids, which shall be considered as informative only and not binding on either the bidder or the City.

Official Statement: The City has caused an official statement to be prepared, a copy of which will be furnished upon request addressed to Schwabacher-Rafferty & Co., 625 Market Street, San Francisco, California 94105, the City's financing consultant.

There is no controversy or litigation pending concerning the validity of the above issue, the corporate existence of the City, or the title of the officers thereof to their respective offices, and the City will furnish to the successful bidder a no-litigation certificate certifying to the foregoing as of and at the time of the delivery of the bonds.

Dated: March 25, 1968.

DOROTHY TREVETHAN

City Clerk of the City of Campbell, California.

Publish: April 10, 1968

LEGAL NOTICE



SUMMARY OF PROCEEDINGS

BOARD OF SUPERVISORS

COUNTY OF SANTA CLARA

ROOM 824, COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST., SAN JOSE, CALIFORNIA 95110-129-1232

Ralph H. Mehrkens, Chairman

MONDAY, April 1, 1968

Pledge of Allegiance

1. Roll call - all members present.

2. Approved minutes of meeting of March 25, 1968.

3. Proclaimed Tuesday, May 7, 1968 as "Foster Parent's Day" in Santa Clara County.

4. Authorized execution of agreement with the State for relocation of sewers - Guadalupe Freeway, Unit III.

5. Authorized execution of agreement with George S. Nolte, Consulting Civil Engineers, Inc. re County Mapping Program.

6. Authorized execution of agreements for Land Development Improvements as follows:

- With Texaco Inc., for property located on the NE corner of San Antonio Street and King Road.
Accepted Performance bond and Labor and Materialman's bond on above.
- With Bank of America, for property located on Monterey and Phelan Avenue.
Accepted Performance bond and Labor and Materialman's bond on above.
- With Jerry Ajlouny for property located on Carol Drive.
- With Stanley C. Hall (minor projects), for property located off Summit Road.

- With S. P. McLanahan Company (deferred) for property located on Arastadero Road.
- Accepted improvements as to construction and released improvement bonds for:
 - Humble Oil and Refining Company located on Branham Lane at Carter Avenue.
 - Albert Furman property located on La Loma Drive near La Loma Court.
 - Union Oil Company property located on Tully Road and McLaughlin Avenue.

- Accepted Report on Deed of Right of Way.
- Considered report and approved recommendation re quarry operation on Congress Springs Road.

COUNTY COUNSEL

- Held under advisement to April 2, 1968, Legislative Report.
Instructed Clerk of the Board to agendize future Legislative Reports on Tuesday.

- Noted and filed Report on Butte County resolution opposing final draft of California Constitution Revision Commission re Article XI of State Constitution.

- Adopted resolution consolidating Sunnyvale Special Municipal Election with the California Primary Election to be held on June 4, 1968. Supervisor Della Maggione absent during this item.

- Adopted resolution consolidating City of Santa Clara Special Municipal Election with the California Primary Election to be held on June 4, 1968. Supervisor Della Maggione absent during this item.

- Adopted resolution amending resolution ordering consolidation of the Fremont Union High School District Bond Election with the California Primary Election to be held on June 4, 1968.

- Held under advisement to April 8, 1968, report on requirement for airplanes based at Reid Hillview Airport to be equipped with two-way radios and requested Public Works to report on violations by antique aircraft owners.

PERSONNEL

- Adopted Salary Ordinance No. NS-5.67.42 re additional attorney position - Public Defender. Supervisor Mehrkens voted no.

- Approved transfer from Appropriation for Contingencies, \$1,829.00 - Public Defender. Supervisor Mehrkens voted no.

- Adopted Salary Ordinance No. NS-5.67.43 re additional Bookkeeping Machine Operator - Adult Probation.

WELFARE

- Authorized execution of agreement with San Jose Unified School District re providing courses in High School Preparatory Skills for welfare recipients.
Requested staff to review program as to courses being offered.

- Noted and filed further report on Vocational Services Report of March 18, 1968 re eviction case.

LIBRARY

- Approved allocation of funds for "Library-Federal Young Adult Project - 611".

- Authorized transfer to Increase Appropriation - \$8,369.00.

- Under Federal Library Services and Construction Act:
 - Authorized County Library to participate as a member in the Santa Clara Valley Library System.
 - Authorized staff to prepare necessary application for Federal funds.
 - Authorized County to continue to serve as Fiscal Agent for the Santa Clara Valley Library System.

GENERAL SERVICES AGENCY

- Considered report on request for location of FM Transmitter Station - Mt. Madonna Park (Station KZMA) and referred matter to County Counsel to agendize at a later date.

FISCAL

- Approved transfers within budget:
 - Public Defender - \$ 300.00
 - Clerk-Recorder - \$1,500.00
 - Los Gatos-Campbell-Saratoga Municipal Court - \$1,000.00.

- Approved transfers from Appropriation for Contingencies:
 - San Jose-Milpitas Municipal Court - \$6,000.00.
 - District Attorney, Lab. of Criminalistics - \$3,489.00.
 - Board of Supervisors - \$1,744.00.

- Noted and filed Audit Report - County Library.

COUNTY EXECUTIVE

- Considered Legislative Bills relating to Collective Bargaining.
 - Approved proposed 1968 Employee Relations Legislative Program. Supervisors Della Maggione and Quinn voted no.

- Approved funding of additional position - Assessor Department.

- Approved transfer from Appropriation for Contingencies - \$159.61. - Assessor Department.

- Accepted with thanks donations received by the Juvenile Probation Department.

- Considered report on proposed uses of rented space at 290 Martin Avenue and requested County Executive to report on April 15, 1968 re utilization of this building for next 18 months including the possibility of extending the lease.

- Considered Classification Report on Community Relations Unit - Sheriff Department.

- Approved new Sergeant position.

- Authorized alternate staffing in class of either Deputy Sheriff or Community Relations Representative.

- Held under advisement to April 8, 1968, report on Support Payment Collections - Adult Probation Department and requested Adult Probation Officer to be present at that time.

- Accepted recommendation relating to Internal Salary Adjustment for Subprofessional Engineering Classes.

- Authorized preparation of Change Order to accommodate cobalt radiation equipment - Stage VIII Valley Medical Center.

MISCELLANEOUS

- Considered communication from the Palo Alto League of Women Voters urging support of SB 231 re San Francisco Bay.

- Resolved to support said Legislation and requested County Counsel to so advise League of Women Voters.

- Accepted and filed communication from Division of Highways of intention to reopen freeway location studies for Route 101 between south of Tennant Road and north of Ford Road.

- Approved in principle, Transportation Policy Committee recommendation re pedestrian overcrossing at Rincon Avenue and San Tomas Expressway and referred matter to Public Works for further investigation re financing.
Noted and filed communication from City of Campbell re suggested method of financing above project.

- Held under advisement to April 30, 1968 Minority Report of the Citizens' Committee to study County Subdivision Ordinance.

- Approved consolidation of Palo Alto Municipal Charter Election with the California Primary Election to be held June 4, 1968. (County Counsel to prepare resolution).

- Approved consolidation of Town of Los Altos Hills Special Municipal Election with the California Primary Election to be held June 4, 1968. (County Counsel to prepare resolution).

- Accepted and filed Santa Clara County Young Republicans resolution re ABAG.

- Noted and filed communication from Santa Clara County Housing Authority relating to funding and repayment of initial expenses advance.

- Approved schedule for purchase and planting of trout fingerlings in Sprig Lake, Mt. Madonna Park. Trout to be planted also in Santa Teresa Park.

- Noted and filed communication from City of Palo Alto giving suggested form of resolution sent to each city within County urging formation of a County Human Relations Council.

- Boards and Commissions:

- Reappointed A. C. Stevens, 10400 So. Stelling Road, Cupertino, to the Santa Clara County Housing Authority.

- Held under advisement to April 8, 1968 appointment to Transportation Policy Committee to succeed Fred Hofman, resigned. (District #3 allocated position).

- Held under advisement to April 8, 1968 appointment to Parks and Recreation Commission to succeed Jack C. Mason, resigned. (At large position, rotating to District #3).

- Held under advisement to April 8, 1968 appointment to Mental Health Advisory Board to succeed Arthur L. Johnson, M.D., resigned. (District #2, allocated position).

- Held under advisement to April 8, 1968 resignation of Daniel J. Aronoff from Heating and Comfort Cooling Board of Appeal. (Mechanical Engineer, requirement. At large position rotating to District #2).



- Accepted with regret, resignation of Garland C. Oliver from Transportation Policy Committee.
- Accepted with regret, resignation of Elmer D. Sutherland from Overall Economic Development Advisory Commission.

Appointed Dean E. McKellep, 777 North First Street, Suite 130, to Overall Economic Development Advisory Commission to succeed Elmer D. Sutherland.

- Referred to County Counsel for report, matter of legality of San Francisco Commuter Income Tax.

- Referred to County Counsel for report, request of Progressive Self Help Housing of South Santa Clara County CASAs for waiver of County Bond Requirement necessary to secure building permit.

- Approved tax bonds for city subdivisions.

- Referred claims and complaints to County Counsel.

- Adopted resolutions authorizing County Counsel to recover certain welfare funds.

- Authorized execution of Notices of Release of Agreements to Reimburse.

- Authorized execution of Notices of Partial Release of Agreements to Reimburse.

- Authorized execution of Notices of Subordination of Agreement to Reimburse.

- Authorized execution of Re-assignment of Indebtedness Secured by Deed of Trust.

- Confirmed sales and receipts and approved claims and payroll.

- Approved cancellation and refund of certain taxes and approved cancellation of penalties and costs.

- Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.

- Adopted notice of intention to convey surplus property located in vicinity of Capitol Avenue and San Jose-Oakland Road to City of Milpitas. Conveyance to be consummated April 16, 1968.

Adjourned Board of Supervisors.
Convened as Governing Board of the Central Fire District.

- Roll call - all members present.

- Adopted resolutions of intention to detach territory from Central Fire District as follows: Hearing, April 23, 1968 at 9:30 a.m.
 - Franklin No. 26.
 - Hillview No. 5.
 - Hillview No. 8.
 - Hillview No. 51.
 - King No. 3.
 - Latimer No. 9.
 - Lone Hill No. 11.
 - Maywood No. 4.
 - McKee No. 37A.
 - McKinley No. 39.

- Adopted resolutions of intention to detach territory from Central Fire District as follows: Hearing, April 30, 1968 at 9:30 a.m.
 - McKinley No. 41.
 - Monterey Park No. 3.
 - Monterey Park No. 63.
 - Moreland No. 32.
 - Moreland No. 33.
 - Parker No. 12.
 - Penitencia No. 5.
 - Robertsville No. 16.
 - Senter No. 9.
 - Senter No. 10.
 - Story No. 16.
 - White Oaks No. 9.

Adjourned Central Fire District Board.

S-4/1/68
DC

ATTEST: JEAN FULLAN, Clerk
Board of Supervisors

LEGAL NOTICE



SUMMARY OF PROCEEDINGS

BOARD OF SUPERVISORS

COUNTY OF SANTA CLARA

ROOM 824, COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST., SAN JOSE, CALIFORNIA 95110-129-1232

Ralph H. Mehrkens, Chairman

TUESDAY, APRIL 2, 1968

Pledge of Allegiance

1. Roll call - all members present.

2. Approved minutes of meeting of March 26, 1968.

- Considered communication from Francis Crocker offering as gift to County approximately 10 acres of property near McKee Rd. and Jackson Ave. for development of an Eastside Medical-Health Facility, subject to agreement on rental for life estate.
Referred this matter to County Counsel to prepare necessary documents to accept this gift.

HEARINGS

- Closed hearing and abandoned proceedings on zoning application of Pollack & Gambord (Ben Lamore) for zone change from R1-8 to C8 and R1P or R2P-10th for property on Winchester Blvd. btw Williams Rd. and Payne Ave.
- Continued to April 16, 1968 at 9:30 a.m. hearing on proposed amendment to Official Plan Line Ordinance for Uvas Road btw 5000' and 12,000' south of Croy Road.

PLANNING

- Authorized execution of Statement of Intention pursuant to Section 1630 of the Revenue and Taxation Code for property of Robert D. and Raymond Col.

- Referred to Public Works for detailed report, letter from Eugene F. Calvo requesting re-examination of ordinance NS-1203.16 re Building Site Report Statement and Receipt.

- Approved plans and specifications for the improvement of South Bascom Ave. Bid opening April 25, 1968 at 2:00 p.m.
- Adopted resolution granting extra-territorial jurisdiction to Town of Los Gatos re San Jose Ave. widening project.
- Took no action on petition from Harry S. Whiteman, et al opposing planted divider strip in San Jose Ave., Los Gatos.

- Waived bond requirement necessary for building permit for Progressive Self Help Housing of South Santa Clara County Casas, subject to letter from Farm Home Administration re fund allocation for streets and gutters, etc.

- Accepted and filed Legislative Report No. 11.

Held matter under advisement to June 3, 1968 and directed County Counsel to convey the Board's position to the city.

Adjourned Board of Supervisors.

S-4/2/68
NS

ATTEST: JEAN FULLAN, Clerk
Board of Supervisors

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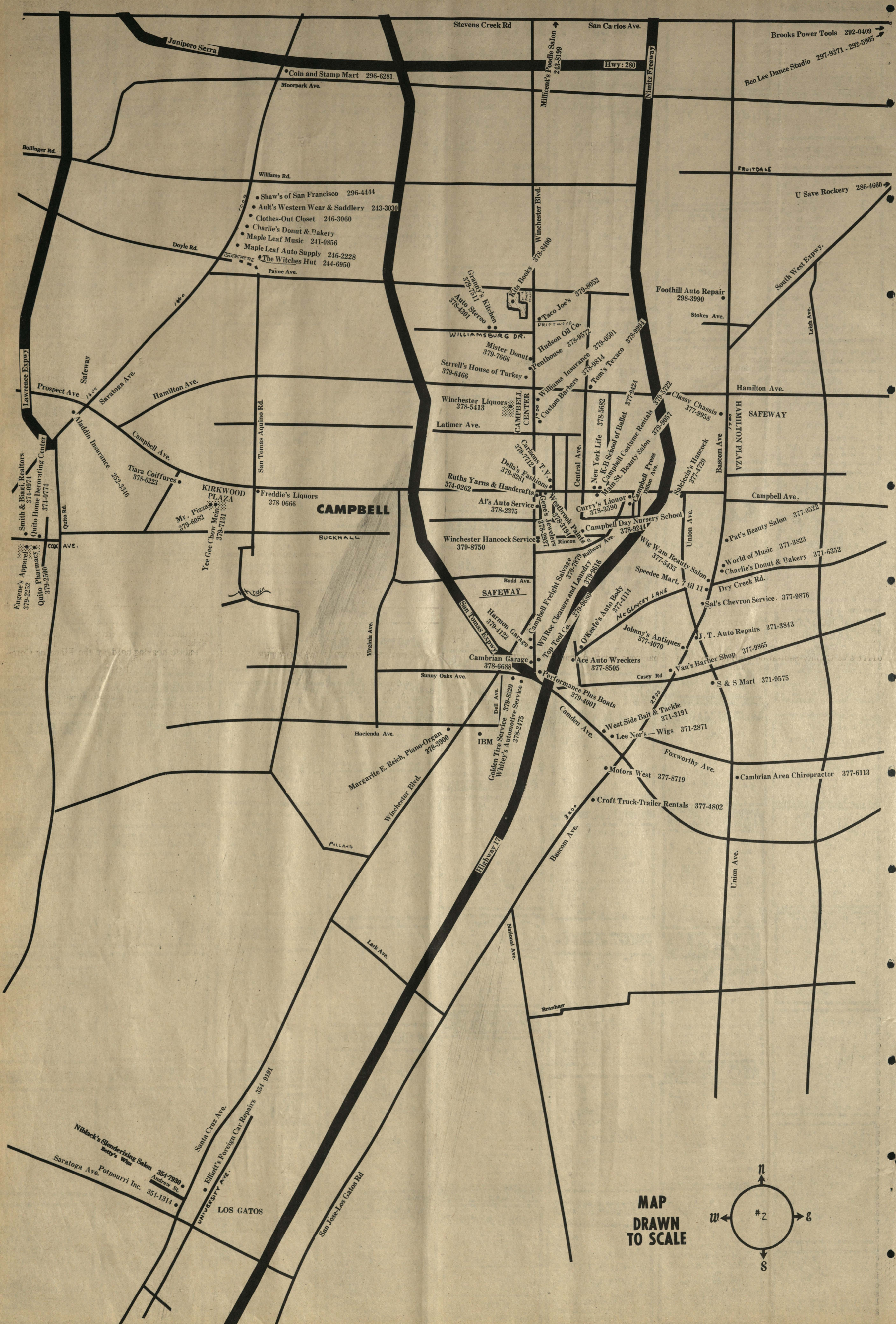
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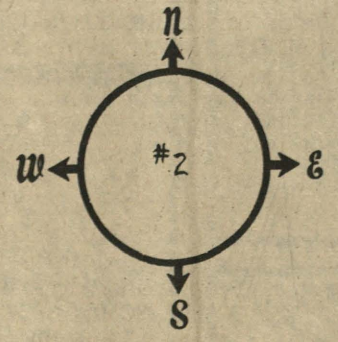
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LEGAL NOTICE

NOTICE OF PUBLIC HEARING BY THE CENTRAL FIRE PROTECTION DISTRICT OF SANTA CLARA COUNTY UPON QUESTION OF DETACHMENT OF CERTAIN TERRITORY FROM SAID DISTRICT

NOTICE IS HEREBY GIVEN that on 4-30-68, at the hour of 9:30 a.m., or as soon thereafter as possible, at the Chambers of the Board of Supervisors of the County of Santa Clara, in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, that the Board of Supervisors of the County of Santa Clara, sitting as the Board of Directors of the Central Fire Protection District of Santa Clara County, will conduct a public hearing on, and consider objections to, the detachment of certain territory from said district.

The area proposed to be detached was assigned the distinctive short form designation of MORELAND NO. 32 by the Santa Clara County Local Agency Formation Commission, and was annexed to the City of San Jose on 12-8-65 by Resolution No. 28414, and is generally located:

east side of Saratoga Avenue between De Mille Drive and Piper Drive. For a specific description of the exterior boundaries of the area proposed to be detached, for a description of the terms and conditions applicable, if any, and for further particulars, reference is hereby made to the documents relating to this detachment which are on file and available for inspection at the Office of the Clerk of the Board of Supervisors at the above address.

Any interested person desiring to make written protest against said detachment shall do so by written communication filed with the Clerk of the Board of Supervisors not later than the hour set for hearing. A written protest by a landowner must contain a description sufficient to identify the land owned by him; a written protest by a voter must contain the residential address of such voter.

Donald M. Rains
Assistant Clerk, Board of Supervisors
Pub. April 10, 17, 1968

LEGAL NOTICE

NOTICE OF HEARING ON PROCEEDING TO DETACH CERTAIN TERRITORY FROM COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA BOYNTON NO. 37

NOTICE IS HEREBY GIVEN that the Board of Directors of County Sanitation District No. 4 of Santa Clara County did, on March 27, 1968, duly and regularly adopt its Resolution No. 484.6 initiating proceedings to detach from said District certain territory herein-after described, known as BOYNTON NO. 37.

NOTICE IS FURTHER GIVEN that April 24, 1968, at the hour of 8:00 o'clock P.M., at the office of County Sanitation District No. 4 of Santa Clara County, 100 East Sunnyoaks Avenue, Campbell, California, have been fixed by said District Board as the time, date and place of the Hearing on the proposed detachment.

NOTICE IS FURTHER GIVEN that any interested person desiring to make written protest against said detachments shall do so by written communication filed with the Secretary of County Sanitation District No. 4 of Santa Clara County not later than the hour set for hearing; a written protest by a landowner shall contain a description sufficient to identify the land owned by him; and a protest by a voter shall contain the residence address of said voter.

NOTICE IS FURTHER GIVEN that the territory proposed to be detached is described in Exhibit "A", which is attached hereto and made a part hereof by reference.

DATED: March 27, 1968.
COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
By DeLora Spence, Secretary
(DISTRICT SEAL)

BOYNTON NO. 37

Beginning at a point in the center line of Boynton Avenue, 40 feet wide, said point being the Southeast corner of that certain parcel of land described in the deed from Paul Ferreira and Katherine Ferreira, his wife to Ralph S. Farnsworth and Mary J. Farnsworth, his wife, as joint tenants dated May 19, 1947 and recorded May 23, 1947 in the Office of the County Recorder, County of Santa Clara in Book 1435 of Official Records at page 496, said point being in the City Limits line of the City of San Jose as established by said city's annexation Boynton No. 33; thence from said point of beginning along the said center line of Boynton Avenue and along the City Limits line S 0° 19' E 14.34 feet to the Northwest corner of that certain parcel of land described in the deed from Leo J. Zimmerman and Edith A. Zimmerman, his wife to Alvin J. Cabral and Vivian M. Cabral, his wife, dated March 17, 1951 and recorded March 26, 1951 in the Office of the County Recorder, County of Santa Clara in Book 2178 of Official Records page 593; thence along the Northerly line of said parcel and along the City Limits line S 89° 56' E 220.00 feet to the Northeast corner of said parcel; thence S 0° 19' E along the City Limits line 90.00 feet to the Southeast corner of said parcel; thence N 89° 56' W along the Southerly line of said parcel and along the City Limits line 220.00 feet to the Southwest corner of said parcel in the center line of Boynton Avenue; thence along said center line of Boynton Avenue and along the City Limits line S 0° 19' E 92.46 feet to the Southeast corner of that certain parcel of land described as Parcel Two in the deed from Maria Prioste, also known as Mary Vierra also known as Mary Prioste to San Jose West Unit of Jehovah's Witnesses, a corporation; thence along the Southerly line of said Parcel Two N 89° 56' W 20.00 feet to a point in the Westerly line of Boynton Avenue; then along said Westerly line of Boynton Avenue and along the City Limits line N 0° 19' W 196.80 feet to a point in the Southerly line of said Farnsworth parcel hereinabove first mentioned; thence along said Southerly line and along the City Limits line S 89° 56' E 20.00 feet to the point of beginning. Containing 9.545 acres more or less.

EXHIBIT "A"

Publish: April 3, 10, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE NO. 199541

NOTICE IS HEREBY GIVEN that on April 30, 1968 at the hour of 10:00 o'clock a.m. in the lobby of the office of the Transamerica Title Insurance Company at 17 North San Pedro Street, San Jose, California, TRANS-AMERICA TITLE INSURANCE COMPANY, a California corporation, as present Trustee; will sell at public auction to the highest bidder for cash in lawful money of the United States, the following-described real property situated in the City of Campbell County of Santa Clara State of California, and described as follows, to wit:

LOT 67, as shown upon that certain Map entitled, "TRACT NO. 1246 HAMILTON SQUARE UNIT NO. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on December 21, 1953 in Book 46 of Maps, at page 42. EXCEPTING THEREFROM the underground water, as granted in the Deed executed by A. J. DeSmet, et al, to San Jose Water Works, a California corporation, recorded January 4, 1954 in Book 2787 of Official Records, at page 319.

SAID SALE will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by KING ASSOCIATES, INC. a California corporation, to TRANSAMERICA Title Insurance Company, a California corporation, as Trustee, for the benefit and security of PAUL HEILING AND KATHERINE HEILING, his wife, in joint tenancy, as Beneficiary, dated November 17, 1964 and recorded November 20, 1964 in Book 6749 of Official Records of Santa Clara County at page 417.

THAT notice of breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on December 13, 1967, in Book 7960 of Official Records at page 668.

THAT SAID SALE is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 3 day of April, 1968
TRANSAMERICA TITLE INSURANCE COMPANY

By R. L. Atkinson
Publish: April 10, 17, 24, 1968

LEGAL NOTICE

ORDINANCE #628

BEING AN ORDINANCE OF THE CITY COUNCIL AMENDING SECTION 9316, Chapter 3, Article IX OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PLANNING AND ZONING, ESTABLISHING A \$25.00 FEE FOR PROCESSING OF SITE AND ARCHITECTURAL APPROVALS.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the following Section of Chapter 3, Article IX of the Campbell Municipal Code be and the same is hereby repealed: Section 9316.3.

SECTION TWO: That the following Section be and the same is hereby enacted as part of Chapter 3, Article IX of the Campbell Municipal Code entitled Planning and Zoning.

Section 9316.3.

3. Application

Applications for architectural and site approval shall be filed with the Planning Commission for any proposal development in any zone which has been combined with an "S" Special Zoning Area designation.

(a) All applications for architectural and site approvals shall be accompanied by a filing fee of twenty-five (\$25.00) dollars, no part of which is returnable.

(b) The Planning Commission shall prescribe the form of application and data to be filed with the application. A site development plan shall be required to accompany the application. If development is to be carried out in stages, each stage shall be shown on a master plan of development. The plan shall indicate the site location and planning of all open spaces and structures to show that the development will be compatible with the General Plan of the City and will aid in the harmonious development of the immediate area. The plan shall include proposed buildings or structures with elevations which show appearance and materials of exterior walls, landscaping, walls or fences used for screening or separation, design of ingress and egress, off-street parking or loading facilities, location and design of exterior signs. The Planning Commission may also require such other information as is considered necessary.

(c) Applications for architectural and site approval may be heard without the notice required by other provisions of this Ordinance. The applicant shall have the right to appear and be heard before the Committee and the Commission. The Committee and/or the Commission may also hear other parties who would be affected by the proposed development. The Planning Department shall arrange with the applicant a time and place of meeting between the applicant and the Committee.

(d) The Planning Commission shall hear and decide all applications for architectural and site approval, except as provided in paragraph (e) below, within 60 days of the filing of an application. The grant of architectural and site approval by the Commission may include such conditions as the Commission deems reasonable and necessary under the circumstances to carry out the intent of this Ordinance and the General Plan.

(e) The Planning Director may review and decide applications for architectural and site approval for single-family, two-family and one-story, three-family dwellings and their accessory buildings. However, if the Planning Director finds that the proposed development will have a substantial effect on the surrounding area or is of sufficient size to warrant the consideration of the Planning Commission, he shall refer the application to the Architectural Review Committee for processing in the same manner as all other applications for architectural and site approval.

PASSED AND ADOPTED this 8th day of April, 1968, by the following vote:

AYES: Councilmen: Doetsch, Hyde, Smeed, Rogers

NOES: Councilmen: Rose
ABSENT: Councilmen: None
APPROVED: Edward J. Rogers, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: April 10, 1968

LEGAL NOTICE

ORDINANCE NO. 629

AN ORDINANCE OF CITY OF CAMPBELL ADDING SECTION 6303 TO CHAPTER 3 OF ARTICLE IV, ENTITLED BUSINESS, PROFESSIONS AND TRADES OF THE CAMPBELL MUNICIPAL CODE, PROVIDING FOR ANNUAL RENEWAL OF APPLICATIONS FOR WHICH ANNUAL LICENSE FEES ARE REQUIRED

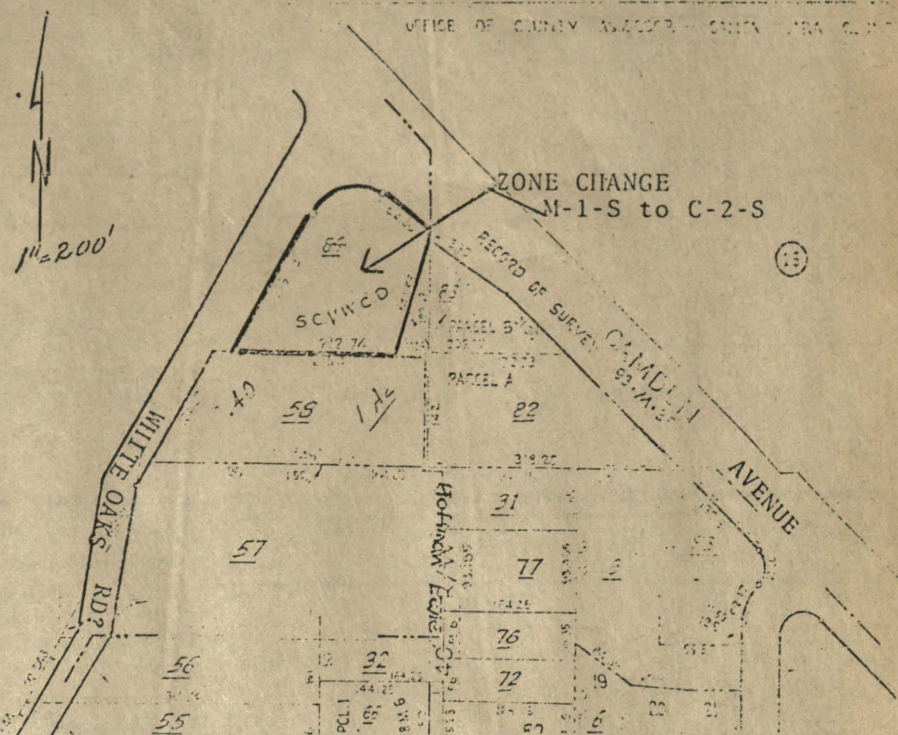
The City Council of City of Campbell does ordain as follows:

SECTION ONE: That there be added to Chapter 3, Article IV, entitled Business, Professions and Trades of the Campbell Municipal Code, a new section, to-wit: Section 6303,

LEGAL NOTICE

ORDINANCE #626
BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL
The City Council of the City of Campbell does ordain as follows:
SECTION ONE: That the Zoning Map of the

BEING A PORTION OF THE CAMPBRIAN NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL



Public Hearing held March 4, 1968, by the Planning Commission
PASSED AND ADOPTED this 8th day of April, 1968, by the following vote:
AYES: Councilmen: Doetsch, Hyde, Rose, Smeed, Rogers

NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Edward J. Rogers, Mayor
ATTEST: Dorothy Trevethan, City Clerk

Publish April 10, 1968

LEGAL NOTICE

ORDINANCE NO. 627
BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

The City Council of the City of Campbell does ordain as follows:

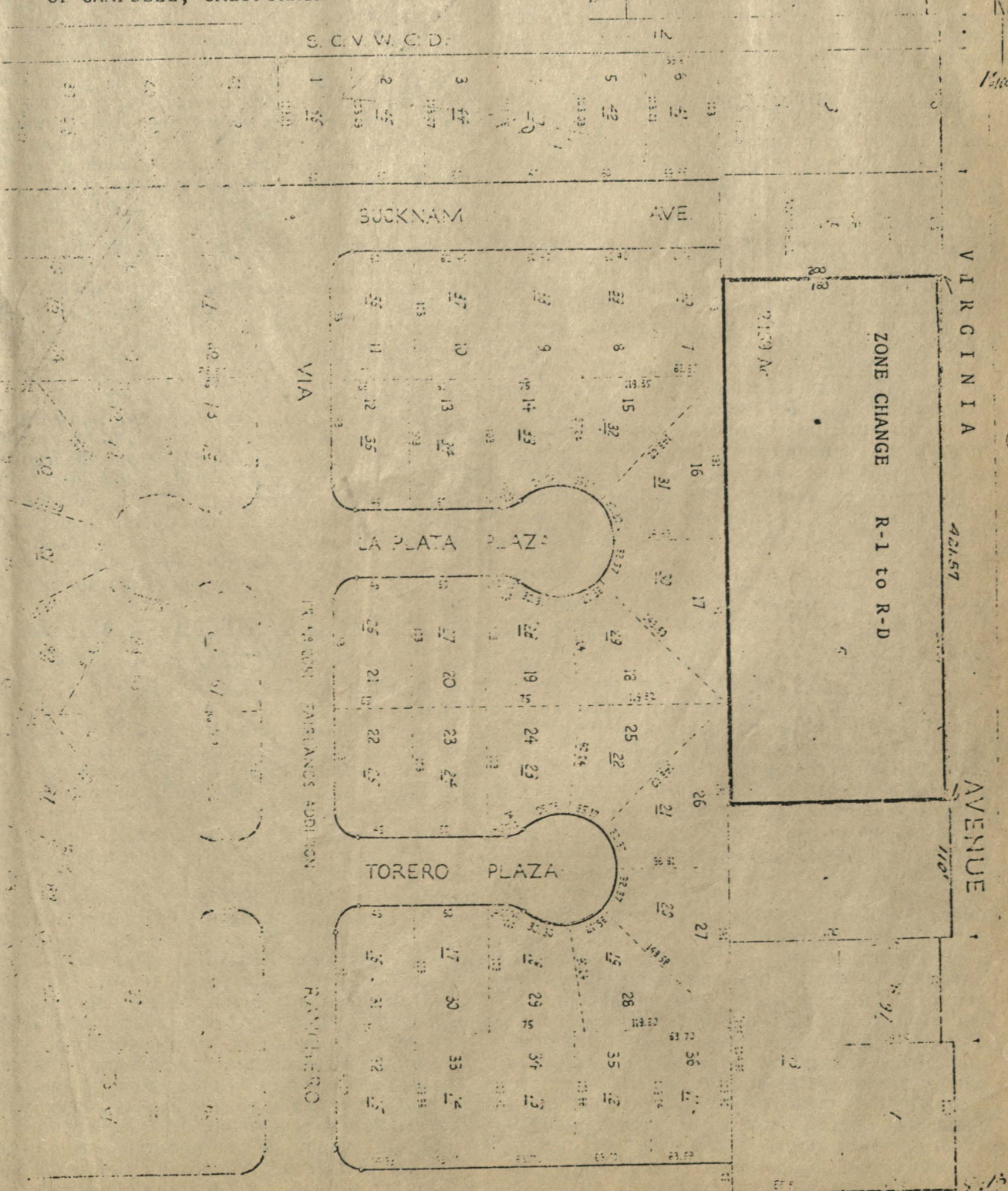
SECTION ONE: That the Zoning Map of the City of Campbell being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being

outlined on the map attached hereto entitled "Exhibit A".

Public hearing held by the Planning Commission on the 4th day of March, 1968.

PASSED AND ADOPTED this 8th day of April, 1968, by the following roll call vote:
AYES: Councilmen: Doetsch, Hyde, Rose, Smeed, Rogers

NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Edward J. Rogers, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Pub: April 10, 1968

"EXHIBIT A" ORDINANCE NO. 627
BEING A PORTION OF THE LOVELL NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA

BUSINESS SERVICE

FAST USE THE WANT ADS FAST

BUSINESS SERVICE BUSINESS SERVICE HELP WANTED

LAWLESS' UPHOLSTERY
Furniture Recovering
-- PROMPT --
Guaranteed Service
-- FREE ESTIMATES --
In Your Home
Call Any Time—379-5850
tf

PLUSH CARPET SERVICE
Expert wall to wall installations. Fringing-Binding - Serging Repairs.
All Work Guaranteed
State Licensed
Contractor - Bonded
Insured. 378-9167.
tf

BOYS WANTED
in participation with the President's Youth Opp. Council. We are hiring 15 boys--age 14 to 17 to work with our sales dept. getting starts for Post and Life routes, in Santa Clara County. Must be neat and well mannered. Guaranteed salary paid weekly. Apply 401-B E. Campbell Ave. 3 to 4 p. m. daily.
tf

"NEW MIRACLE DYNA-GLAZE"
Your Car Glazed and Buffed at your home for the low price \$12.00 If preferred \$3.00 per pint & you apply yourself. CALL BILL at 377-9069.
tf

Aristocrat
Is The West's Largest Selling
VACATION TRAILER BAKER
TRAILER SALES
2105 So. Bascom Ave.
Campbell — 377-6700
WE RENT WE SELL
See For Yourself Why
tf

Ladies, work your own hours part-time, calling on established customers in Campbell, Cambrian Park or Los Gatos area. Fullerettes earn an average of \$3.00 per hour. 265-0476.
tf

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent. 378-2657
tf

LAWN MOWERS
Sharpened and Re-
paired. Free pick-up
and delivery. Recon-
ditioned power mower
and hand mower for
sale. Latest equip-
ment. Work Guar-
anteed. 1060 Shamrock
Dr. 377-3278 after 4
and eves.
tf

LEGAL NOTICE

NOTICE OF HEARING
ON PROCEEDING TO DETACH CERTAIN
TERRITORY FROM COUNTY SANITATION
DISTRICT NO. 4 OF SANTA CLARA
COUNTY, CALIFORNIA
BOYNTON NO. 23

NOTICE IS HEREBY GIVEN that the Board of Directors of County Sanitation District No. 4 of Santa Clara County did, on March 27, 1968, duly and regularly adopt its Resolution No. 484.5 initiating proceedings to detach from said District certain territory herein-after described, known as BOYNTON NO. 23.

NOTICE IS FURTHER GIVEN that April 24, 1968, at the hour of 8:00 o'clock P.M., at the office of County Sanitation District No. 4 of Santa Clara County, 100 East Sunnyoaks Avenue, Campbell, California, have been fixed by said District Board as the time, date and place of the Hearing on the proposed detachment.

NOTICE IS FURTHER GIVEN that any inter-
ested person desiring to make written protest
against said detachment shall do so by written
communication filed with the Secretary of
County Sanitation District No. 4 of Santa Clara
County not later than the hour set for hearing;
a written protest by a landowner shall contain
a description sufficient to identify the land
owned by him; and a protest by a voter shall
contain the residence address of said voter.

NOTICE IS FURTHER GIVEN that the terri-
tory proposed to be detached is described in
Exhibit "A", which is attached hereto and made
a part hereof by reference.
DATED: March 27, 1968.
COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
By De Lora Spence, Secretary
(DISTRICT SEAL)

BOYNTON NO. 23
Beginning at the Northeast corner of Lot 6 of
the Crossman Subdivision, a map of which is
recorded in the Office of the County Recorder
of Santa Clara County, California, in Book F3
of Maps, at page 17, records of Santa Clara
County; thence Westerly along the Northerly
line of said Lot 6, 421.01 feet to the North-
east corner of that certain 7.765 acre parcel
of land described in the deed from Bothilda J.
Hansen, a single woman, and Irene L. Han-
sen, a single woman, to Moreland School Dis-
trict of Santa Clara County, recorded in the
aforesaid Office of the County Recorder of
Santa Clara County, in Book 4950 of Official
Records, at page 91, records of Santa Clara
County; thence continuing Westerly along the
Northerly line of said 7.765 acre parcel 812.
92 feet to the Northwest corner thereof; thence
Southerly along the Westerly line of said 7.
765 acre parcel 422.5 feet to the Southwest
corner of said 7.765 acre parcel, said South-
west corner of said 7.765 acre parcel being
also the Northwest corner of that certain 3.
417 acre parcel of land described in the deed
from C. Marion French and Emily C. French,
his wife, to Moreland School District of Santa
Clara County, recorded in the aforesaid Of-
fice of the County Recorder of Santa Clara
County, October 11, 1960, in Book 4946 of Of-
ficial Records, at page 392, records of Santa
Clara County; thence continuing Southerly
along the Westerly line of said 3.417 acre
parcel 203.82 feet to the Southwest corner
thereof; thence Easterly along the Southerly
line of said 3.417 acre parcel 553.32 feet to
the Southeast corner thereof in the Westerly
line of said Lot 6, hereinabove mentioned, in
the City Limits line of the City of San Jose;
thence Northerly along the Easterly line of
said 3.417 acre parcel, said Easterly line of
said 3.417 acre parcel being in the City Lim-
its line of the City of San Jose, to the North-
east corner thereof, said Northeast corner of
said 3.417 acre parcel being also the North-
west corner of that certain 5.25 acre parcel
of land described in the deed from Annie J.
VanArsdale to Martin Morgin and Marie Mor-
gin, his wife, dated October 10, 1950 and re-
corded October 13, 1950, in the aforesaid Of-
fice of the County Recorder of Santa Clara
County, in Book 2073 of Official Records, at
page 550, records of Santa Clara County;
thence Easterly along the Northerly line of
said 5.25 acre parcel, said Northerly line of
said 5.25 acre parcel being in the City Limits
line of the City of San Jose, 495.99 feet to the
Northeast corner of said 5.25 acre parcel in
the Easterly line of said Lot 6 of said Cross-
man Subdivision hereinabove mentioned; thence
Northerly along the Easterly line of said Lot
6 to the point of beginning.
EXHIBIT "A"
Publish: April 3, 10, 1968

HELP WANTED

SALES A-RAMA
Any age, make \$300 to
\$500 a week to start.
Draw against earnings.
Fresh leads daily.
Home study. Prospects
waiting. Call Mr. Suc-
cess 9:30 a.m. to 1 p.m.
294-2070 4/17

INFORMATION OPERATOR
Earn a Good Salary
While You Learn
an interesting public contact
job. We have openings at our
Foxworthy-Meridian location.
Plenty of free parking, regular
raises, friendly people to work
with, many valuable company
benefits. Come in and see us
today if you're interested in
learning to be a Telephone
Operator. Our employment
office is open 8:30 to 4:30,
Monday thru Friday.
817 The Alameda, San Jose
PACIFIC TELEPHONE
An Equal Opportunity Em-
ployer 5/1

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued
Out of the MUNICIPAL Court of SANTA
CLARA -CUPERTINO, JD County of SANTA
CLARA, State of California, on the 5th day
of March, A.D. 1968, and to me directed and
delivered upon a Judgment rendered in said
Court, on the 30th day of June, A.D. 1966,
in favor of Valley Title Company of Santa Clara
County and against Thomas J. Fama, Alice
Fama, Lester A. Rose and Alice Rose and
Les Tom Enterprises for the sum of \$2,696.44
in lawful money of the United States, together
with costs of suit and interest, I have levied
on all the right, title, claim and interest of
said defendant of, in and to the following prop-
erty, to-wit:
PARCEL NO. 1: Beginning at a point on the
Southerly line of Campbell Avenue, 60 feet
wide, distant thereon 63.08 feet West from
the intersection thereof with the Northwesterly
line of the lands or right of way formerly
owned by the South Pacific Coast Railroad
Company and now owned by the Southern Pa-
cific Company; thence along said Southerly
line of Campbell Avenue, West 60.00 feet to
the Northeasterly corner of that certain parcel
of land conveyed by Campbell Building &
Investment Company, a corporation, to Mer-
cantile American Realty Company, a corpo-
ration, by Deed dated March 31, 1930 and
recorded May 7, 1930, in Book 513 of Official
Records, at page 570, Santa Clara County
Records, and from which corner a cross
chiseled in the concrete sidewalk bears North
3 feet; thence leaving Campbell Avenue and
running along the Easterly line of said parcel
of land conveyed to Mercantile American Re-
alty Company, a corporation, along the center
of a brick wall existing on March 31, 1930,
and the prolongation thereof, S. 0°10' E.
120.00 feet to the Easterly prolongation of the
Southerly line of Lot 12, as shown on the Map
hereinafter referred to; thence along said
Easterly prolongation of the Southerly line of
said Lot 12, East to the Northwesterly line of
said lands or right of way, formerly owned by
the South Pacific Coast Railroad Company;
thence along the Northwesterly line of said
lands or right of way, formerly owned by the
South Pacific Coast Railroad Company, N.
31°42' E. to a point bearing S. 0°10' E. par-
allel with the Easterly line of said parcel of
land conveyed to Mercantile American Realty
Company, a corporation, from the point of
beginning; thence parallel with the Easterly
line of said last mentioned parcel of land N.
0°10' W. to the point of beginning and being
portions of Lots 14 and 15, as shown on that
certain Map entitled, "Subdivision of Camp-
bell Tract at Campbell Station, Santa Clara
County, California," and which Map was filed
for record in the office of the Recorder of the
County of Santa Clara, State of California, on
January 3, 1888, in Book "C" of Maps, at
page 49.

PARCEL NO. 2: Beginning at a point on the
Southerly line of Campbell Avenue 60 feet
wide, where the same is intersected by the
Northwesterly line of the lands or right of way
formerly owned by the South Pacific Coast
Railroad Company and now owned by the South-
ern Pacific Company; thence along said line
of Campbell Avenue, West 63.08 feet to the
Northeasterly corner of that parcel of land
described in the deed of trust dated April 15,
1958, and recorded April 16, 1958, in Book
4053 of Official Records, page 299, executed
by Campbell Building & Investment Company,
a corporation; thence leaving said line of
Campbell Avenue and running along the East-
erly line of said parcel of land so described
in said Deed of Trust, S. 0°10' E. to the most
Easterly corner thereof on the Northwesterly
line of said lands or right of way of the South-
ern Pacific Company; thence along said North-
westerly line N. 31°42' E. to the point of be-
ginning and being a portion of Lot 15, as shown
upon the Map of the Subdivision of Campbell
Tract at Campbell Station, Santa Clara County,
California, which was filed for record in the
office of the Recorder of the County of Santa
Clara, State of California, on January 3,
1888, in Book "C" of Maps, at page 49.

NOTICE is hereby given that on Thursday
the 11th day of April, A.D. 1968, at 10 o'
clock A.M. of said day, I will sell all the
right, title and interest of said Les Tom
Enterprises, in and to the above described
property, or so much thereof as may be nec-
essary to satisfy Plaintiff's claim, besides
all costs, interest and accruing costs.

This sale will take place at front steps,
county court house, Santa Clara County North
First Street, San Jose, Calif. at PUBLIC
AUCTION, for Cash in hand, to the highest
and best bidder.

Dated: San Jose, California, this 13th day
of March, A.D. 1968.
CHARLES J. PRELSNIK, Sheriff
Sheriff of the County of Santa Clara, State of
California
By G. Stroud, Deputy Sheriff #149
S.C.D. No.: 129872
Publish: March 20, 27, April 3, 10, 1968

EMPLOYMENT

Christian lady to work
in church nursery every
Sunday morning 10:30
a.m. to 12:30 p.m.
Please call 379-4693.
4/17

Wanted: Carrier boy
for Campbell Press
route. Age 11-14 in area
of Bucknall, McCoy,
and Quito Road. Call
Mrs. Hess 379-1847 on
Thursdav, April 11 be-
tween 9-11 a.m. only.
dh

Managerial Position
open for a woman who
is willing to work 30
hours per week hiring
and training Fuller-
ettes. \$60 guaranteed
during your first week
of training. Fuller
Brush Co. 265-0476
4/10

HAIR STYLIST. Part
time. Some following.
Call 378-9550.
tf

LEGAL NOTICE

NOTICE TO CONTRACTORS
CONSTRUCTION OF SWIMMING AND DIVING
POOLS, PROSPECT HIGH SCHOOL

Notice is hereby given that the Board of Trus-
tees of the Campbell Union High School Dis-
trict of Santa Clara County, California, here-
by invites and will receive sealed proposals
for the furnishing of all labor and materials
for construction of Swimming and Diving
Pools, Prospect High School, Prospect Road,
Saratoga, California, for the CAMPBELL UN-
ION HIGH SCHOOL DISTRICT, 1224 Del Mar
Avenue, San Jose, California.

Written bids must be submitted not later than
Friday, April 26, 1968 at 2:30 P.M. at the
School District Office Annex, 1224 Del Mar
Avenue, San Jose, California.

Work must be done in strict accordance with
plans and specifications prepared by Birge
M. Clark, Walter Stromquist, and David F.
Potter, Architects, 3200 Hanover Street,
Palo Alto, California. Plans are obtainable
at the architect's office. A deposit of \$50.00
per set will be required from all contractors
receiving plans, said deposit to be returned
when plans and specifications are returned in
good condition.

All bids are to be made out on forms furnis-
hed by the Architect. No verbal, telegraphic,
or telephonic bids or modifications thereof
will be considered. No bidder may withdraw
his bid for a period of forty-five days (45) af-
ter the time set for the opening thereof.

The Board reserves the right to reject any
and all bids. The Board also reserves the
right to waive any informality in any bid re-
ceived.

Bidders desiring information or explanation
concerning any portion of the work during the
time of estimating may obtain the same by
making application to the Architect with the
provision that such requests for explanation
shall be placed with the Architect at least
seven days (7) before the date set for the sub-
mission of the bids.

No bids will be accepted from, or a contract
awarded to, any party or firm in arrears to
the District or who is a defaulter as surety,
contractor, or otherwise. No bid will be ac-
cepted from a contractor who has not been
licensed in accordance with the provisions of
the Contractors' License Act of the State of
California.

Each bid must be accompanied by a certified
check, cashier's check, or bidder's bond,
made payable to the order of the Campbell
Union High School District, in the amount of
ten per cent (10%) of the tendered bid as a
guarantee that the bidder will, after being
notified of the acceptance of his bid, enter
into a contract with the Board in accordance
therewith and file the necessary bonds as
called for in the specifications.

The work to be performed under this contract
shall be substantially completed within the
time limit as set forth in the Special Con-
ditions of the specifications.

No alien shall be employed in the work. Work-
men employed in the work must be paid not
less than the latest prevailing scale of wages
adopted by the Board of Supervisors of Santa
Clara County and are as follows:

PREVAILING HOURLY	
CRAFT	WAGE RATE
Carpenters: Journeymen	\$ 3.98
Cement Masons	4.13
Electrical Workers	4.55
Engineers: Groups 1	
through 11	3.36 thru 4.67
Hod Carriers--Plaster	
Hod Carrier	3.50
Ironworkers--Rein-	
forced Steel	4.25
Laborers:	
Group 1	3.475
Group 2	3.325
Group 3	3.225
Painters (35 hour week)	3.92
Plasterers	3.98
Plumbers	4.45
Tile Setters	4.50

HOLIDAYS: New Year's Day, Washington's
Birthday, Memorial Day (Dec-
oration Day), Fourth of July (In-
dependence Day), Labor Day,
Admission Day, Thanksgiving
Day, Christmas.

Also Saturdays and Sundays, where a craft
works a five day week and/or where schedule
of crafts so provide, overtime shall be paid
at the rate of double time, except where other-
wise provided.

All skilled labor not listed above that may be
employed is to be paid not less than the union
scale for such labor. It shall be mandatory
upon the contractor to whom the contract is
awarded and upon any subcontractor under
him, to pay not less than the said specified
rate to all laborers, workmen, and mechan-
ics employed by them in the execution of the
contract.

BY ORDER of the Board of Trustees of the
Campbell Union High School District.
CAMPBELL, CALIFORNIA
WILLIAM L. MURPHY, Clerk
Pub. April 10, 17, 1968

PART TIME
Interesting phone work
from your home. Week
nights 7-9. No selling.
Salary \$1.60 per hr.
252-1107. 4/17

BABYSITTER
Babysitter needed, my
home or yours. Must
be near Cambrian
School. 377-6269 4/17

LEGAL NOTICE

**NOTICE OF PUBLIC HEARING BY THE
CENTRAL FIRE PROTECTION DISTRICT
OF SANTA CLARA COUNTY UPON QUES-
TION OF DETACHMENT OF CERTAIN
TERRITORY FROM SAID DISTRICT**

NOTICE IS HEREBY GIVEN that on 4-30-68,
at the hour of 9:30 a.m., or as soon thereafter
as possible, at the Chambers of the Board of
Supervisors of the County of Santa Clara, in
the County Administration Building, 70 West
Hedding Street, in the City of San Jose, State
of California, that the Board of Supervisors of
the County of Santa Clara, sitting as the Board
of Directors of the Central Fire Protection
District of Santa Clara County, will conduct
a public hearing on, and consider objections
to, the detachment of certain territory from
said district.

The area proposed to be detached was as-
signed the distinctive short form designation
of MORELAND NO. 33 by the Santa Clara
County Local Agency Formation Commission,
and was annexed to the City of San Jose on
6-9-66 by Resolution No. 29417, and is gen-
erally located:

south side of De Mille Drive easterly of
Saratoga Avenue.

For a specific description of the exterior
boundaries of the area proposed to be detach-
ed, for a description of the terms and con-
ditions applicable, if any, and for further
particulars, reference is hereby made to the
documents relating to this detachment which
are on file and available for inspection at the
Office of the Clerk of the Board of Supervisors
at the above address.

Any interested person desiring to make
written protest against said detachment shall
do so by written communication filed with the
Clerk of the Board of Supervisors not later
than the hour set for hearing. A written pro-
test by a landowner must contain a description
sufficient to identify the land owned by him;
a written protest by a voter must contain the
residential address of such voter.

Donald M. Rains
Assistant Clerk, Board of Supervisors
Pub. April 10, 17, 1968

LEGAL NOTICE

NOTICE OF HEARING
ON PROCEEDING TO DETACH CERTAIN
TERRITORY FROM COUNTY SANITATION
DISTRICT NO. 4 OF SANTA CLARA COUNTY,
CALIFORNIA
MERIDIAN NO. 29

NOTICE IS HEREBY GIVEN that the Board
of Directors of County Sanitation District No.
4 of Santa Clara County did, on March 27,
1968, duly and regularly adopt its Resolution
No. 484.7 initiating proceedings to detach
from said District certain territory herein-
after described, known as MERIDIAN NO. 29.

NOTICE IS FURTHER GIVEN that April
24, 1968, at the hour of 8:00 P.M., at the of-
fice of County Sanitation District No. 4 of
Santa Clara County, 100 East Sunnyoaks Ave-
nue, Campbell, California, have been fixed
by said District Board as the time, date and
place of the Hearing on the proposed detach-
ment.

NOTICE IS FURTHER GIVEN that any in-
terested person desiring to make written pro-
test against said detachment shall do so by
written communication filed with the Secretary
of County Sanitation District No. 4 of Santa
Clara County not later than the hour set for
hearing; a written protest by a landowner shall
contain a description sufficient to identify the
land owned by him; and a protest by a voter
shall contain the residence address of said
voter.

NOTICE IS FURTHER GIVEN that the terri-
tory proposed to be detached is described in
Exhibit "A", which is attached hereto and
made a part hereof by reference.
DATED: March 27, 1968.
COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY, CALIFORNIA
By De Lora Spence, Secretary
(District Seal)

MERIDIAN NO. 29
Beginning at a point on the Southerly line of
Lot 47 of the Sub-division of the Property of
Kirk Brothers, a map of which is recorded in
the Office of the County Recorder of Santa
Clara County, California, in Book "E" of Maps,
at page 29, records of Santa Clara County,
said point of beginning being N 53° 59' 45" E
97.68 feet from the Westerly line of said Sub-
division, said point of beginning being in the
City Limits line of the City of San Jose;
thence S 53° 59' 45" W 97.68 feet, along said
City Limits line of the said City of San Jose
to the said Westerly line of said Kirk Broth-
er's Subdivision; thence N 28° 30' 15" W
485.21 feet along said Westerly line of said
Subdivision, said Westerly line of said Sub-
division being in the City Limits line of the
City of San Jose, to a point; thence curving
to the left with a radius of 1800.0 feet, through
an angle of 5° 24' 48", for a distance of 170.06
feet to a point; thence curving to the right with
a radius of 1000.0 feet through an angle of 20°
18' 32" for a distance of 354.46 feet to a point;
thence curving to the left with a radius of
1000.0 feet through an angle of 15° 02' 29" for
a distance of 262.52 feet to a point; thence N
61° 21' E 586.31 feet to the line between said
Lot 47 and Lot 35 of said Subdivision of the
Property of Kirk Brothers, hereinabove first-
mentioned; thence S 28° 42' 09" E 416.0 feet
along said dividing line between said Lots 35
and 47 to the common corner for Lots 35, 36,
46 and 47 of said Subdivision; thence S 61° 21'
W 1271.72 feet along the line dividing said
Lots 46 and 47, said line dividing said Lots
46 and 47 being in the City Limits line of the
City of San Jose to the point of beginning, said
parcel of land being a portion of that certain
80.40 acre parcel described as Parcel No. 1
in the deed from Bert T. Kirk and Mary K.
Kirk, husband and wife, to Bert T. Kirk and
Mary K. Kirk, his wife, as joint tenants, dated
October 31, 1951, and recorded in Book 2311
of Official Records, at page 208, records of
Santa Clara County.
EXHIBIT "A"
Publish: April 3, 10, 1968

REAL ESTATE FOR SALE

FREE !!
"PROPERTY ANALYSIS"
For Your Appraisal
Call:
CAMBRIAN 377-4221
SARATOGA 253-3530
WEST SAN JOSE 244-6400
SANTA CLARA 248-4030
We Buy, Sell, Trade homes
VALUE
"SUNNYHAVEN"

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ACTION REALTY
1820 W. Campbell Ave. 379-0133 4/17

FIREARMS
Males between the ages of 10 and 29 account for 40 per cent of firearm fatalities.



WOODSMAN, SPARE THAT TREE-Mrs. Chris Cottrell, 1341 Elwood Dr., perches on the limb of a giant eucalyptus tree, in efforts to keep workmen from cutting down this beautiful clump of eucalyptus and oaks along the San Tomas Creek. The tree cutting is necessary to widen flood channels along the creek. The residents of Elwood Dr., and representatives of the Flood Control District and Campbell Beautification Committee met yesterday (April 9) to consider alternate plans, which would spare some of the trees.

Residents lose tree battle

Tree loving residents vs flood control met head-on Tuesday morning with the residents losing out in the interests of adequate flood protection and maintaining a realistic budget.
Approximately 60 residents of the Elwood Drive area along the San Tomas creek met Tuesday with Santa Clara County Flood Control Engineer Lloyd Fowler who gave a lengthy explanation of the background of the flood control plans for the area including a recount of the devastation wrought in the area by the 1955 floods.
Also present was a representative of the Leep Developers who had originally sold the present residents their home backing up to the "tree lined creek" and had assured them of the continued beauty of their surroundings.
Leep Developers had then traded some of the land to the flood control organization which in turn developed flood control plans calling for removal of the beautiful grove of trees on the creek banks, widening the stream to a 60

or 70 foot rock lined channel. Removal of the trees is necessary and according to Fowler, something has to give as you can't maintain esthetic beauty, provide adequate flood protection and maintain a realistic budget all at one time.
Mrs. Jeanette Watson, chairman of the Campbell beautification program and Mrs. Ward Brannon of the Campbell Garden Club were in attendance at the meeting which was held in the Rinconada Water treatment office on More Ave.
Spokesman for the Elwood Drive residents was Terry Greene who attempted to point out alternate approaches which would save some of the trees.
Bulldozers and chain saws will probably be on the site Wednesday morning as beauty bows to progress in spite of the protests.

HELP KEEP AMERICA BEAUTIFUL



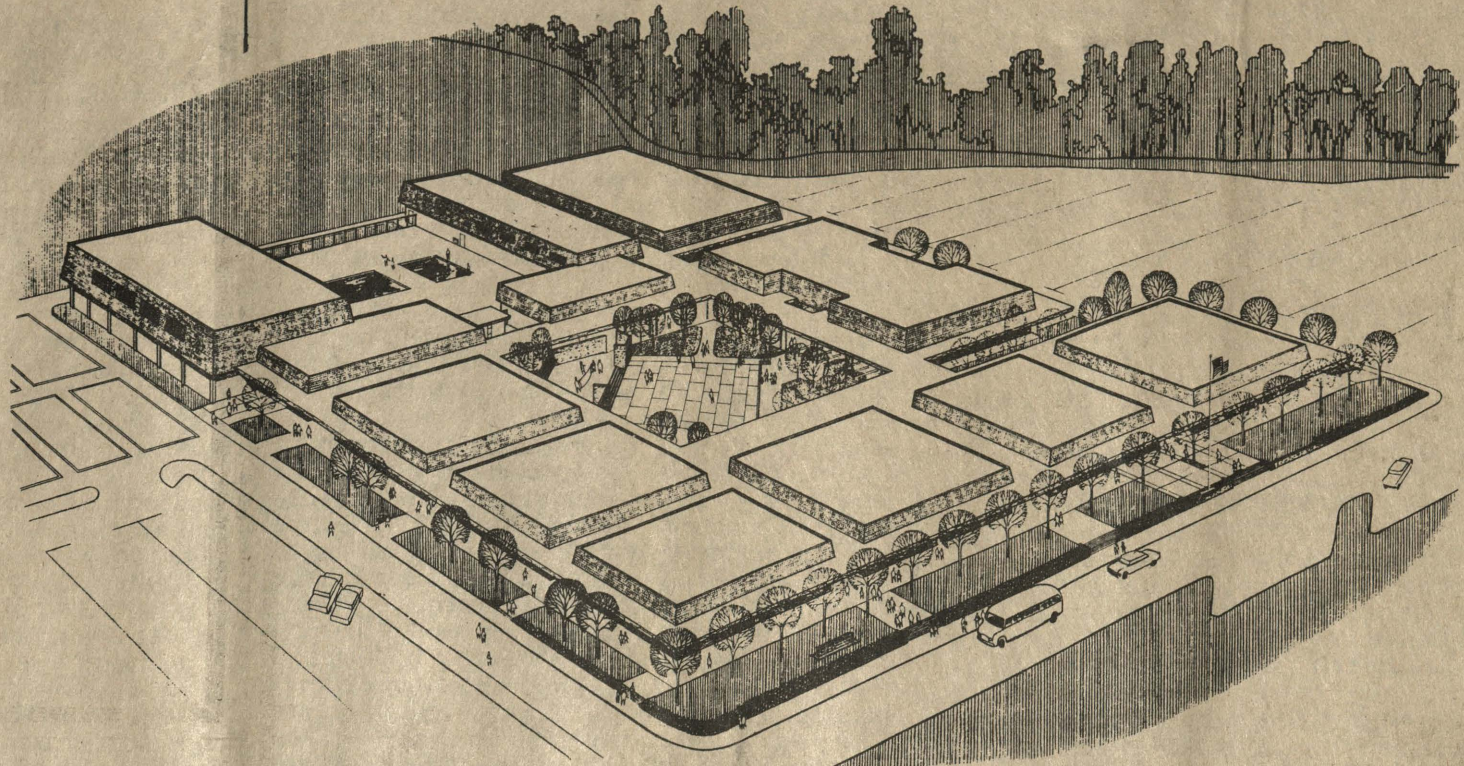
The fashion planners have come up with designs for a more beautiful America. Their recommendations can be seen in the New York Designers' Collection Plus and they want to change the picture by putting a prettier you on the scene!
Larry Aldrich emphatically advises that when you head to town you display civic chic in a sleeveless dress

with round neck and hidden front pockets. With pattern #1032, Misses' 8-16, done up in a linen, gabardine, shantung or double knit you are ready to meet the press!
Donald Brooks is an indispensable aid, especially when he makes it his job to uncover possibilities for a more beautiful you within the confines of a limited budget. Try his simply elegant skimmer with

shirred neck and highly dramatic full sleeve. If you're building a wardrobe, pattern #1030, Misses' 8-18, should be the foundation in crepe, wool or broadcloth—and to fool the public (which you should do some of the time)—turn out this same dress in a wild print. It looks totally different!

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